

# Jai Bhairav Welfare Society

Handicraft Emporium

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## TENDER DOCUMENT

TENDER REFERENCE No. (No. JBWS/Bkn/2025/276 Date 10-07-2025)

### **TENDER FOR Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan)**

|                                                       |                      |
|-------------------------------------------------------|----------------------|
| Date & Time of Release of Tender                      | 10.07.2025, 10:00 AM |
| Last Date & Time for Submission of Bid                | 28-07-2028, 5:00 PM  |
| Date & Time of Opening of Bid<br>(Technical bid only) | 29-07-2025, 11:00 AM |

*Funded by:-  
Development Commissioner (Handicrafts)  
Ministry of Textiles, Govt. of India, New Delhi*

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**TENDER FOR HANDICRAFT EMPORIUM (CONSTRUCTION & COMPLETE INTERIOR DEVELOPMENT, CIVIL, ELECTRICAL, FURNITURE AND SERVICES) AT BIKANER (RAJASTHAN)**

| 1 | PREAMBLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|   | <p><b>Development Commissioner (Handicrafts), Ministry of Textiles, Government of India</b> has formulated “<b>Scheme of Infrastructure and Technology Support- National Handcarts Development Programme (NHDP)</b>”. The proposed project involves the <b>setting up of new Handicrafts Emporium at Bikaner (Raj.)</b> under the initiative of Jai Bhairav Welfare Society, <b>Bikaner</b>. This emporium aims to serve as a central hub for showcasing, promoting, and marketing traditional handicrafts and artisan-made products that reflect the rich cultural heritage of Rajasthan and India at large.</p> <p>In response to the growing need for a structured and professionally managed retail and exhibition space, this emporium will not only provide a platform for local artisans to display and sell their products but also act as a resource centre for preserving dying crafts, encouraging skill development, and supporting livelihood generation among artisan communities.</p> <p>The emporium will be constructed on a plot measuring <b>25’ x 40’</b>, with a <b>total carpet area of 1800 sq. ft.</b>, spread over <b>two floors</b>. The project includes:</p> <p>Civil construction,<br/>Electrical installations,<br/>Complete interior development,<br/>Furniture and fixture setup,<br/>Lighting and signage,<br/>Climate and security control systems.</p> <p>The design and execution will aim for high-quality standards, cost-effectiveness, efficient space utilization, and aesthetic appeal, with special emphasis on integrating traditional Rajasthani elements with modern retail concepts.</p> <p>This document sets out the technical specifications, scope of work, general and special conditions of the contract, bill of quantities, and other relevant terms for inviting tenders from competent reputed firms/agencies/companies/enterprises/contractors or any other firms for carrying out interior designing and execution work and other various work in establish a new emporium at Bikaner for the successful completion of the said project.</p> <p>The project is part of a broader mission of the Society to empower artisans, preserve cultural heritage, and promote sustainable rural entrepreneurship.</p> <p>The Tender notification has been published fixing the date of opening of tender as 29-07-2025 at 11:00 AM.</p> |

Signature of the Tenderer with Seal

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
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| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCOPE OF WORK                                                     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| a) The successful tenderer should undertake all work at <b>Bikaner (Rajasthan)</b> as per the drawings and Estimate/Bill of Quantity (BoQ) given in Annexure-I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| b) The successful tenderer should complete the work within 90 days from the date of receipt of Work Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| c) The Contractor shall be responsible for the complete execution of all works mentioned below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| <table><tr><td>S.No.</td><td>SCOPE OF WORK</td></tr><tr><td>1.</td><td>Glass Doors, Glass Work, Shutters and Sign Board/frond facade</td></tr><tr><td>2.</td><td>Display Decorations areas</td></tr><tr><td>3.</td><td>Racks, Shelves, Furnitures, office, sale and packing counters</td></tr><tr><td>4.</td><td>Wall Putty &amp; Plastering</td></tr><tr><td>5.</td><td>Wall Painting</td></tr><tr><td>6.</td><td>Wall Paneling Work</td></tr><tr><td>7.</td><td>Floor Tiles &amp; wall tiles</td></tr><tr><td>8.</td><td>False Ceiling Work</td></tr><tr><td>9.</td><td>Drinking water dispenser, Plumbing Work and Rest Room Accessories</td></tr><tr><td>10.</td><td>Electrical Fitting, Lightings/sound and solar</td></tr><tr><td>11.</td><td>Air- Conditioners</td></tr><tr><td>12.</td><td>Computers, software, Printers</td></tr><tr><td>13.</td><td>Security Camera Installation &amp; Display</td></tr><tr><td>14.</td><td>Fire Extinguishers</td></tr><tr><td>15.</td><td>LED Display</td></tr><tr><td>16.</td><td>Generator/Inverter for power backup</td></tr></table> |                                                                   |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | S.No. | SCOPE OF WORK | 1. | Glass Doors, Glass Work, Shutters and Sign Board/frond facade | 2. | Display Decorations areas | 3. | Racks, Shelves, Furnitures, office, sale and packing counters | 4. | Wall Putty & Plastering | 5. | Wall Painting | 6. | Wall Paneling Work | 7. | Floor Tiles & wall tiles | 8. | False Ceiling Work | 9. | Drinking water dispenser, Plumbing Work and Rest Room Accessories | 10. | Electrical Fitting, Lightings/sound and solar | 11. | Air- Conditioners | 12. | Computers, software, Printers | 13. | Security Camera Installation & Display | 14. | Fire Extinguishers | 15. | LED Display | 16. | Generator/Inverter for power backup |
| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SCOPE OF WORK                                                     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Glass Doors, Glass Work, Shutters and Sign Board/frond facade     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Display Decorations areas                                         |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Racks, Shelves, Furnitures, office, sale and packing counters     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wall Putty & Plastering                                           |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wall Painting                                                     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wall Paneling Work                                                |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Floor Tiles & wall tiles                                          |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | False Ceiling Work                                                |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Drinking water dispenser, Plumbing Work and Rest Room Accessories |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electrical Fitting, Lightings/sound and solar                     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Air- Conditioners                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Computers, software, Printers                                     |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Security Camera Installation & Display                            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fire Extinguishers                                                |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LED Display                                                       |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Generator/Inverter for power backup                               |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QUALIFICATION CRITERIA                                            |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Clause                                                            | Qualification Criteria                                                                                                 | Supporting Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3(a)                                                              | The tenderer should be a registered legal entity.                                                                      | <p>Reputed firms/agencies/companies/ enterprises /contractors or any other firms for carrying out interior designing and execution work and other various work</p> <p>(i) In case of Private / Public Limited Companies,</p> <ul style="list-style-type: none"><li>• Copy of Incorporation Certificate issued by the Registrar of Companies</li><li>• Copy of Memorandum and Articles of Association</li></ul> <p>(ii) In case of Partnership Firm,</p> <ul style="list-style-type: none"><li>• Registered Partnership deed</li></ul> <p>(iii) In case of Proprietorship Concern,</p> <ul style="list-style-type: none"><li>• Copy of Udyog Aadhaar/ GST Registration Certificate / PAN Card.</li></ul> |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3(b)                                                              | The tenderer should not have been blacklisted for supply of any items or services by any Government departments/agency | The declaration form as per Annexure IV should be enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |       |               |    |                                                               |    |                           |    |                                                               |    |                         |    |               |    |                    |    |                          |    |                    |    |                                                                   |     |                                               |     |                   |     |                               |     |                                        |     |                    |     |             |     |                                     |

Signature of the Tenderer with Seal

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |
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| <b>4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>LANGUAGE OF THE TENDER</b>                                            |
| The Tender prepared by the tenderer as well as all correspondences and documents relating to the Tender shall be in English language only. If the supporting documents are in a language other than English/Hindi, the notarized translated English version of the documents should also be enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |
| <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>PURCHASE OF TENDER DOCUMENTS</b>                                      |
| a) The tender document shall be downloaded from <a href="http://www.jbws.in">www.jbws.in</a> free of cost. The tenderer should give a declaration for not having tampered the Tender document downloaded from Internet (as per Annexure VII).<br>b) The tender document can be downloaded from 28-07-2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>CLARIFICATION ON THE TENDER DOCUMENT</b>                              |
| The tenderers may ask for queries in any of the Scope of Work in the tender document before 48 hours of the opening of the tender. Such queries may be sent in writing to <b>Jai Bhairav Welfare Society, Out Side Nathusar Gate, Bikaner(Rajasthan)</b> or by e-mail to <a href="mailto:jbwsbkn@gmail.com">jbwsbkn@gmail.com</a> . JAI BHAIRAV WELFARE SOCIETY, BIKANER will upload the clarification on <a href="http://www.jbws.in">www.jbws.in</a> . It is binding on the part of tenderers to check the above said websites for any amendments or clarifications posted during the entire tender process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |
| <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>AMENDMENT OF TENDER DOCUMENT</b>                                      |
| Jai Bhairav Welfare Society, Bikaner whether on its own initiative or as a result of a query, suggestion or comment of an Applicant or a Respondent, may modify the tender document by issuing an addendum or a corrigendum at any time before the opening of the tender, with the concurrence of the tender committee. Any such addendum or corrigendum will be uploaded on <a href="http://www.jbws.in">www.jbws.in</a> and the same will be binding on all Applicants or Respondents or Tenderers, as the case may be.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |
| <b>8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>AUTHORIZATION OF THE TENDERER</b>                                     |
| The Tender should be signed on each page by the tenderer or by the person who is duly authorized for the same by the tenderer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |
| <b>9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>PRE-VISIT OF SITE</b>                                                 |
| The tenderer, on his/her own responsibility, risk and cost, is advised to visit and examine the site of works ( <b>Out Side Nathusar Gate, Bikaner-Rajasthan</b> ) and its surroundings and obtain all information that may be necessary for preparing the bid and entering into a contract for the work(s) as mentioned in the Annexure (I).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
| <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>SPECIFIC INSTRUCTIONS TO BIDDERS/CONTRACTORS FOR QUOTING OF RATES</b> |
| (a) The contractors are requested to read the detailed specification and quote the rates clearly in the Price bid. Quoting the rates in the Price bid will only be taken up for comparison and shall be final.<br>The tenders invited are based on item wise rates mentioned in the estimate of works. Any lumpsum deductions or increase or rebate offered either in the tender or in the covering letter or at any portion of the tender will be ignored and only the rates offered in the Price bid alone will be taken as valid rates and taken up for tender comparison. Rates or Lumpsum amounts for items not called for shall not be included in the tender. Any alteration made by tenderer in the contract form, the conditions to Contract, the drawings, specification, or quantities accompanying the same will not be recognized and if any such alterations are made the tender will be void.<br>(b) The tenderer / contractor will make his/her/their own arrangements to procure and use Brand Cement and Brand steel required for the work.<br>(c) It should be clearly understood that the rate quoted by the tenderer / contractor is inclusive of incidental charges such as conveyance, loading, unloading, stacking at site and testing charges etc., complete.<br>(d) The tenderer / Contractor should strictly follow above instructions without fail. |                                                                          |

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| <b>11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SUBMISSION OF TENDER IN TWO COVER SYSTEM</b> |
| <p>a) Every page of the terms and conditions of the tender document should be signed and enclosed with the tender, in token of having accepted the tender conditions. Failing which the tender will be rejected summarily.</p> <p>b) Tenders should be submitted in <b>two parts</b>:</p> <ol style="list-style-type: none"> <li>Part I will cover technical bid and</li> <li>Part II will cover price bid</li> </ol> <p>c) Tenderers should ensure submission of all documents pertaining to Part-I and Part II proposals separately as per the Check list given in Annexure -IX.</p> <p>d) Tenderers are requested to place Part I and Part II documents in separate sealed covers. Part I cover to be superscripted as “Part I – Technical bid” and Part II cover to be superscripted as “Part II – Price bid” respectively, mentioning the name and address of the Tenderer in each of the both covers. These two sealed covers (Part I and Part II) must be placed in a single outer cover superscripted as “Tender for Handicraft Emporium (Construction &amp; Complete Interior Development, Civil, Electrical, Furniture and Services) at Out Side Nathusar Gate, Bikaner (Rajasthan) mentioning the name and address of the Tenderer in the outer cover. Tenders shall be submitted in sealed cover and unsealed tenders would summarily be rejected.</p> <p>e) Tenders should be dropped only in the tender box kept at the office of “<b>Jai Bhairav Welfare Society, Out Side Nathusar Gate, Dist.-Bikaner, Rajasthan</b>” on or before 05: 00 PM on 28-07.2025. Tenders will not be received by hand.</p> <p>f) Alternatively, the tenders can be submitted through registered post so as to reach the above address on or before 05:00 PM on 28-07-2025. Tenders received after the specified time will not be considered and JAI BHAIKAV WELFARE SOCIETY, BIKANER will not be liable or responsible for any postal delays.</p> <p>g) A tender once submitted shall not be permitted to be altered or amended.</p> |                                                 |
| <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>EARNEST MONEY DEPOSIT</b>                    |
| <p>(a) EMD of 50,000/- (Rs Fifty thousand only) in the form of a Demand Draft of a scheduled bank in the name of <b>Jai Bhairav Welfare Society</b> payable at Bikaner, Rajasthan valid for at least 60 days from the date of opening of the tender. EMD of the unsuccessful bidders shall be refunded without any interest at the earliest after the finalization of the purchase of the concerned item.</p> <p>(b) The tenderer should submit “<b>BID SECURITY DECLARATION</b>” as per the format given in Annexure VI, failing which the bid is liable for rejection.</p> <p>(c) If the tenderer emerges as the successful bidder and after subsequent issuance of letter of acceptance by the Jai Bhairav Welfare Society, failure to sign the agreement, to remit the Security Deposit or to execute the contract as per tender conditions, will result in blacklist of the firm up to a maximum period of 3 years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |
| <b>13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>VALIDITY</b>                                 |
| <p>(a) The rate quoted in the Tender should be valid for the acceptance by the Jai Bhairav Welfare Society, Bikaner for a minimum period of 180 days from the date of opening of the Tender.</p> <p>(b) The accepted rate of the successful tenderer is valid till the entire contract is fully completed. Escalation in the rates will not be entertained under any circumstances.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |

Signature of the Tenderer with Seal

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| <b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>OPENING AND EVALUATION OF THE TENDER</b> |
| <p>(a) The tender box will be closed at 5:00 PM as per the office clock on 28-07-2028 and the received tenders in the tender box will only be opened. Tenders received after specified date and time will not be accepted. The Tender will be opened by the Tender committee at 11:00 AM on 29-07-2025 in the presence of the available Tenderers/ representatives of the Tenderers who choose to be present. The Tenderers or their authorized agents are allowed to be present at the time of opening of the tenders.</p> <p>(b) Tender Committee will inform the attested and unattested corrections, before the Tenderers and sign all such corrections in the presence of the Tenderers. If any of the Tenderers or agents not present then, in such cases the Committee will open the tender of the absentee Tenderer and take out the unattested corrections and communicate it to them. The absentee Tenderer should accept the corrections without any question whatsoever.</p> <p>(c) If the date fixed for opening of the tender happens to be a Government holiday, the sealed tenders will be opened at 5:00 PM on the next working day.</p> <p>(d) The Technical bid will be evaluated by the tender committee in terms of the qualification criteria. The committee reserves the right to disqualify any of the tender in case the Committee is not satisfied with the documents furnished.</p> <p>(e) After the completion of evaluation of technical bids, the tenderers declared as qualified by the Committee, will be informed the date of opening of Price bid.</p> |                                             |
| <b>15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PRICE OFFER</b>                          |
| <p>(a) The Price bid should be kept only in the Part II cover.</p> <p>(b) The price bid should be prepared as per Annexure-VIII.</p> <p>(c) The price should be neatly and legibly written both in figures and words.</p> <p>(d) In case of discrepancy between the prices quoted in words and figures lower of the two shall be considered.</p> <p>(e) If a bidder quotes NIL charges/consideration, the bid shall be treated as unresponsive and will not be considered.</p> <p>Part-II bid should not contain any commercial conditions. Variation in the commercial terms and conditions of the tender will not be accepted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |
| <b>16</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>EVALUATION OF THE PRICE</b>              |
| <p>(a) The Tender committee will examine for complete, properly signed and error-free nature of the Price bid (Part II)</p> <p>(b) The comparison of the rates offered shall be based on the total all inclusive rates offered(i.e. sum of all inclusive rate offered for all the tendered items).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| <b>17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>AWARD OF CONTRACT</b>                    |
| <p>(a) The Tenderer who has quoted lowest price (L1) will be issued the 'Letter of Acceptance' by the Implementing Agency.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |

Signature of the Tenderer with Seal

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| <b>18</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>SECURITY DEPOSIT</b>                              |
| <p>(a) On receipt of the Letter of Acceptance from JAI BHAIRAV WELFARE SOCIETY, BIKANER , the successful tenderer should remit a Security Deposit (SD) of <b>5 % of the value of the contract</b> in the form of Account payee Demand Draft from any Indian Nationalized/Scheduled Commercial Bank or irrevocable Bank Guarantee with a validity period of one year in favour of “<b>Jai Bhairav Welfare Society</b>”, payable at Bikaner, within 10 (Ten) working days from the date of receipt of letter of acceptance.</p> <p>(b) Any other amount pending with JAI BHAIRAV WELFARE SOCIETY, BIKANER will not be adjusted under any circumstances, against the Security Deposit if so requested.</p> <p>(c) Security Deposit amount remitted will not earn any interest.</p> |                                                      |
| <b>19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>ISSUE OF WORK ORDER</b>                           |
| <p>After payment of Security Deposit and successful execution of the agreement, Work Order will be released within 10 days by the IA. The successful tenderer should complete the Handicraft Emporium (Construction &amp; Complete Interior Development, Civil, Electrical, Furniture and Services) within 90 days from the date of receipt of Work Order.</p>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DEFECT IDENTIFICATION AND IT'S RECTIFICATIONS</b> |
| <p>(a) Defect Liability period shall be 6 months from the date of the completion of work. Any defect arising in the work in guarantee period due to faulty workmanship and faulty materials should be rectified by contractor at his own cost.</p> <p>(b) Any deficiency in concreting such as cracking, excessive honeycombing, exposure of reinforcement or other fault which entail replacement of the defective part by fresh concrete and whatsoever remedy reasonable required without hampering the structural safely and architectural concept, all at the cost of contractor.</p> <p>(c) Defect Liability, if any, shall be covered from the Security Deposit (SD) submitted as per Clause 19 (a).</p>                                                                 |                                                      |
| <b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>EMPLOYMENT OF TECHNICAL ASSISTANTS</b>            |
| <p>(a) The tenderer shall employ qualified technical persons at his cost to supervise the work and the tenderer should ensure the presence of the technical persons at the site of work during working hours, monitoring all items of works and paying extra attention to such works as may demand special attention.</p> <p>(b) A movement register should be opened and maintained for Technical persons employed by the Contractor. The Technical persons should note the arrival and the departure timings every day along with their initials in a register. Such Register should be produced during inspection of the Inspecting Officers (Tender committee members).</p>                                                                                                 |                                                      |
| <b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PAYMENT TERMS</b>                                 |
| <p>(a) <b>50% of contract value</b> will be paid after given the work order.</p> <p>(b) <b>25% of the contract value</b> will be paid on completion of 75% of work as per work order.</p> <p>(c) <b>The balance 25% and SD</b> will be released only after satisfactory completion of the entire contract based on the inspection report by Tender Committee.</p> <p>(d) JAI BHAIRAV WELFARE SOCIETY, BIKANER also reserves the right to recover any dues from the tenderer, which is found on later date, during audit/excess payment, after final settlement is made to them. The successful tenderer is liable to pay such dues to the JAI BHAIRAV WELFARE SOCIETY, BIKANER immediately on demand, without raising any dispute/protest.</p>                                  |                                                      |

Signature of the Tenderer with Seal

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| <b>23</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PENALTY</b>                   |
| <p>(a) Failure to execute the entire contract within the stipulated time as mentioned in Clause 21, due to delay on the part of the Contractor from the date of issue of work order / advance payment, as the case may be, will attract a penalty of 1% per week, on the full value of the contract up to a maximum of 5%. Delays, on the part of Contractor, beyond that period will result in cancellation of the Contract.</p> <p>(b) Implementing agency reserves the right to inspect the site at any point of time during the contract period to ensure the progress and quality of work carried out. During the inspection, if any discrepancies found in the quality of work / material used, the JAI BHAIRAV WELFARE SOCIETY, BIKANER, with the approval of the tender committee, reserves the right to order for any rework(s) / replace any item(s) of material, as the case may be, in order to ensure the quality of work / progress as per the contract terms.</p> <p>(c) All the materials used for construction shall be first use, new, high quality material. Old or Used materials will not be accepted and if found, the decision of Committee, either for rework / replace / deduction in payment shall be binding on the contractor.</p> <p>(d) Any delay on the part of JAI BHAIRAV WELFARE SOCIETY, BIKANER should be intimated and sorted out immediately without affecting the progress of works.</p> |                                  |
| <b>24</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TERMINATION OF CONTRACT</b>   |
| <p>JAI BHAIRAV WELFARE SOCIETY, BIKANER reserves the right to terminate the contract at any time during the validity period on account of non-fulfillment of contract or for any of the reasons.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |
| <b>25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>GENERAL CONDITIONS</b>        |
| <p>(a) Conditional tender in any form will not be accepted.</p> <p>(b) Any notice regarding any matters, to the contractor shall deemed to be sufficiently served, if given in writing to his usual or last known place of business.</p> <p>(c) Tender committee reserves the right to relax or waive or amend any of the tender conditions.</p> <p>(d) The successful tenderer shall not outsource/off load either full or part of the work to any other agency / individual.</p> <p>(e) If the performance of the tenderer is not as per the schedule, then tender committee reserves the right to cancel / reallocate full or part of the contract, at any stage of the contract execution.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| <b>26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JURISDICTION OF THE COURT</b> |
| <p>Any dispute arising out of non-fulfillment of any of the terms and conditions of this Agreement or any other dispute arising out of the arbitration award will be subject to the jurisdiction of the Courts in the City of Bikaner only.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |
| <p>We agree to the above terms and conditions.</p> <p><b>SIGNATURE OF THE TENDERER: DATE:</b></p> <p><b>NAME IN BLOCK LETTERS:</b></p> <p><b>DESIGNATION:</b></p> <p><b>ADDRESS:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |

## ANNEXURE - I

**Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at  
Bikaner (Rajasthan)**

|                                  |   |                                                                                   |
|----------------------------------|---|-----------------------------------------------------------------------------------|
| <b>Site Location</b>             | : | <b>Harolai Mandir Road, Out Side Nathusar Gate,<br/>Bikaner-334001 Rajasthan.</b> |
| <b>Brief description of work</b> | : | Covered Area 1800 Sq feet                                                         |
| <b>Plot Size</b>                 | : | 25' x 40' (1000 sq. ft. per floor)                                                |
| <b>Total Carpet Area</b>         | : | 1800 sq. ft. (Double Story)                                                       |
| <b>Total Land Area</b>           | : | 1000 Sq.ft.                                                                       |
| <b>Grand Floor Area</b>          | : | 900 Sq. ft.                                                                       |
| <b>First Floor Area</b>          | : | 900 Sq. ft.                                                                       |
| <b>Open Area</b>                 | : | 100 Sq. ft.                                                                       |
| <b>Total Prop. Covd. Area</b>    | : | 1800 Sq.ft.                                                                       |

| S. No. | DESCRIPTION OF WORKS    | Details Specification Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Qty.                                                          |
|--------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1.     | Glass Doors             | <ul style="list-style-type: none"> <li>• <b>Main Entrance Glass Door</b></li> <li>• <b>Description:</b> Providing and fixing <b>12 mm thick toughened glass door</b> with stainless steel patch fittings, floor spring, handles (SS finish), and necessary hardware.</li> <li>• <b>Material:</b> <ul style="list-style-type: none"> <li>○ Toughened glass</li> <li>○ Stainless steel fittings fittings</li> <li>○ Floor spring (double action, heavy duty)</li> </ul> </li> <li>• <b>Size:</b> Main entrance – <b>Double door</b> (Approx. 7 ft height × 6 ft width)</li> <li>• <b>Rate includes:</b> Cutting, fixing, polishing, edge finishing, labor, and scaffolding.</li> <li>• <b>Measurement:</b> Per Sq. Ft.</li> </ul> | Approx. 7 ft height × 6 ft width                              |
| 2.     | Glass Work              | <ul style="list-style-type: none"> <li>• <b>Description:</b> Providing and fixing <b>12 mm thick toughened clear glass panels</b> for front faced display with aluminum or wooden frame as per design.</li> <li>• <b>Material:</b> <ul style="list-style-type: none"> <li>○ Toughened glass</li> <li>○ Silicone sealant for joints</li> </ul> </li> <li>• <b>Size:</b> Full-height panels up to 10–12 ft height (as per design)</li> <li>• <b>Rate includes:</b> Supply, installation, edge finishing, and all accessories.</li> <li>• <b>Measurement:</b> Per Sq. Ft.</li> </ul>                                                                                                                                               | 10–12 ft height and 20 feet width approx                      |
| 3.     | Shutters                | <ul style="list-style-type: none"> <li>• <b>Description:</b> Providing and fixing MS <b>rolling shutter</b> made of MS laths, 80 mm wide and 1.20 mm thick with locking arrangement, including hood cover, bottom lock plate, and painting with approved enamel paint. <ul style="list-style-type: none"> <li>○ <b>Material:</b> Mild steel</li> </ul> </li> <li>• <b>Size:</b> As per opening (if required for security)</li> <li>• <b>Rate includes:</b> Fabrication, installation, painting.</li> </ul>                                                                                                                                                                                                                      | 10 x 10 feet = 2 shutter approx                               |
| 4.     | Sign Board/frond facade | <ul style="list-style-type: none"> <li>• <b>Description:</b> Providing and fixing <b>ACP cladding (3 mm thick) with wooden / ethnic design panel and backlit sign board with acrylic letters and LED lighting.</b></li> <li>• <b>Material:</b> <ul style="list-style-type: none"> <li>○ ACP panels (3 mm thick, PVDF coated)</li> <li>○ Acrylic letters (Laser cut) waterproof LED modules</li> <li>○ LED modules (waterproof)</li> </ul> </li> <li>• <b>Size:</b> Full width (25 ft) × Height (as per design, generally 3–4 ft)</li> <li>• <b>Rate includes:</b> Frame, ACP sheet fixing, electrical wiring for sign, and installation.</li> </ul>                                                                             | Full width (25 ft) × Height (as per design, generally 3–4 ft) |

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| 5. | Display Decorations areas | <p><b>1. General Requirements</b></p> <ul style="list-style-type: none"> <li>• All materials shall be <b>new, first quality</b>.</li> <li>• Workmanship shall be in accordance with <b>CPWD norms</b> and <b>best trade practices</b>.</li> <li>• The finish shall be <b>smooth, aesthetically pleasing, and durable</b>, suitable for high-traffic commercial use.</li> </ul> <p><b>2. Display Wall Panels</b></p> <ul style="list-style-type: none"> <li>• <b>Material:</b> 19 mm commercial plywood with <b>laminate finish</b> (1 mm thick, shade approved by the architect).</li> <li>• <b>Backing:</b> 12 mm plywood with proper bracing for stability.</li> <li>• <b>Finish Options:</b> <ul style="list-style-type: none"> <li>○ Decorative laminate OR</li> <li>○ Veneer with PU polish.</li> </ul> </li> <li>• <b>Fixing:</b> SS screws, concealed brackets, or aluminum channels.</li> <li>• <b>Height:</b> Full wall height (floor to ceiling), minimum <b>8’–10’</b> depending on floor height.</li> <li>• <b>Provision:</b> <ul style="list-style-type: none"> <li>○ Adjustable shelves using <b>concealed channels</b> (minimum thickness of 6 mm glass or laminated MDF shelves).</li> <li>○ Hidden cable routing for lighting.</li> </ul> </li> </ul> <p><b>3. Display Counters</b></p> <ul style="list-style-type: none"> <li>• <b>Structure:</b> 19 mm Plywood with laminate finish (approved shade).</li> <li>• <b>Top Finish:</b> <ul style="list-style-type: none"> <li>○ Toughened glass (8 mm thick) with polished edges</li> <li>○ Solid surface (e.g., Corian or equivalent).</li> </ul> </li> <li>• <b>Front Panel:</b> Decorative laminate, PU paint, or veneer finish.</li> <li>• <b>Size:</b> Typically <b>3’–4’ high</b> and depth <b>2’–2.5’</b>.</li> <li>• <b>Storage:</b> Lockable drawers and shelves inside counter.</li> <li>• <b>Hardware:</b> SS hinges, handles, soft-close channels (Hettich or equivalent).</li> </ul> <p><b>4. Ceiling Decoration (Display Area)</b></p> <ul style="list-style-type: none"> <li>• <b>Type:</b> Gypsum false ceiling with recessed lighting.</li> <li>• <b>Board:</b> 12.5 mm thick moisture-resistant gypsum board on GI framework.</li> <li>• <b>Finish:</b> Smooth finish with 2 coats of primer and 2 coats of acrylic emulsion paint.</li> <li>• <b>Lighting Provision:</b> <ul style="list-style-type: none"> <li>○ LED spotlights for highlighting products.</li> <li>○ Cove lighting for ambiance.</li> </ul> </li> <li>• <b>Load Bearing:</b> Adequate strength for hanging decorative items or signage.</li> </ul> <p><b>5. Floor Finish</b></p> <ul style="list-style-type: none"> <li>• <b>Material:</b> Double-charged vitrified tiles (600x600 mm or 800x800 mm), anti-skid, stain-resistant.</li> <li>• <b>Base:</b> Cement mortar 1:4 bed with proper slope.</li> <li>• <b>Joint Filling:</b> Epoxy grout.</li> </ul> <p><b>6. Display Lighting</b></p> <ul style="list-style-type: none"> <li>• <b>Type:</b> Track lights and spotlights (LED, 12–15 W) for highlighting crafts.</li> <li>• <b>Color Temperature:</b> 3000K (warm white) for handicraft products.</li> <li>• <b>Control:</b> Dimmable with separate circuits for different zones.</li> <li>• <b>Brand:</b> Philips / Havells / Wipro or equivalent.</li> </ul> | as per need basis |
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|    |                                                               | <p><b>7. Storage/Back-end Display Units</b></p> <ul style="list-style-type: none"> <li>• <b>Material:</b> 19 mm commercial plywood with laminate.</li> <li>• <b>Shelving:</b> Adjustable shelves with SS pins.</li> <li>• <b>Finish:</b> Laminate matte finish.</li> </ul> <p><b>8. Signage &amp; Graphics</b></p> <ul style="list-style-type: none"> <li>• <b>Material:</b> Acrylic or ACP panel with vinyl graphics.</li> <li>• <b>Fixing:</b> Mechanical or adhesive fixing as per design.</li> <li>• <b>Illumination:</b> LED backlit signage for branding.</li> </ul> <p><b>9. Glass Display &amp; Partitions</b></p> <ul style="list-style-type: none"> <li>• <b>Glass:</b> 12 mm toughened glass for partitions; 8 mm for showcases.</li> <li>• <b>Edge Finish:</b> Polished with rounded corners.</li> <li>• <b>Support:</b> SS brackets and fittings (Dorma / Ozone or equivalent).</li> </ul> <p><b>10. Painting &amp; Finishing</b></p> <ul style="list-style-type: none"> <li>• <b>Walls:</b> Acrylic emulsion paint (Asian / Nerolac / Dulux or equivalent).</li> <li>• <b>Preparation:</b> Putty + primer + two coats finish.</li> <li>• <b>Wooden Surfaces:</b> PU polish or enamel paint as per design.</li> </ul> <p><b>11. Electrical Fittings for Display</b></p> <ul style="list-style-type: none"> <li>• Separate DB for showroom display area.</li> <li>• Adequate number of sockets for decorative lights and display units.</li> <li>• All wiring: FRLS copper wires (Polycab / Havells), concealed in PVC conduit.</li> </ul> |                     |
| 6. | Racks, Shelves, Furnitures, office, sale and packing counters | <p><b>1. General Guidelines</b></p> <ul style="list-style-type: none"> <li>• All works shall conform to <b>CPWD specifications</b> and relevant trade standards.</li> <li>• All plywood/boards to be <b>BWR grade</b></li> <li>• All hardware shall be <b>heavy-duty</b> (Hettich, Ebco, or equivalent).</li> <li>• <b>Polish/paint</b> as per architect-approved shade.</li> <li>• Measurements and payment as per work.</li> <li>• Mock-up samples to be approved before bulk production.</li> </ul> <p><b>2. Wall-Mounted Display Racks &amp; Shelves</b></p> <ul style="list-style-type: none"> <li>• <b>Structure:</b> 19 mm BWR plywood for horizontal shelves, 12 mm for vertical partitions.</li> <li>• <b>Finish:</b> <ul style="list-style-type: none"> <li>○ Decorative <b>laminate</b> (1 mm thick) on exposed surfaces, balancing laminate on inner side.</li> <li>○ Veneer finish with PU polish (optional for premium look).</li> </ul> </li> <li>• <b>Supports:</b> <ul style="list-style-type: none"> <li>○ Concealed <b>SS brackets</b> / Aluminum channels embedded in wall.</li> <li>○ Minimum <b>load-bearing capacity: 25 kg per shelf</b>.</li> </ul> </li> <li>• <b>Shelves Size:</b> <ul style="list-style-type: none"> <li>○ Depth: 12" to 15" (as per design).</li> <li>○ Thickness: 19 mm plywood.</li> </ul> </li> <li>• <b>Glass Shelves</b> (if specified): 10 mm toughened glass with polished edges.</li> <li>• <b>Height:</b> Full wall or up to <b>7 ft</b>, adjustable spacing (minimum 300 mm).</li> </ul>        | as per work on site |

### 3. Free-Standing Display Racks

- **Frame:** 19 mm plywood OR MS tubular frame (25x25 mm, 18 gauge) powder-coated.
- **Shelves:**
  - Plywood laminated shelves OR 10 mm toughened glass.
- **Base:**
  - Plywood with laminate or stainless steel skirting.
- **Finish:** Laminate in approved shade, exposed edges with 2 mm PVC edge banding.
- **Dimensions:** Width: 3–4 ft, Depth: 1.5 ft, Height: 6–7 ft.

### 4. Sale Counters (Cash/Display)

- **Structure:**
  - 19 mm BWR plywood for carcass with laminate finish.
  - Inner shelves and drawers with balancing laminate.
- **Top Finish:**
  - 12 mm toughened glass with polished edges OR Solid Surface (Corian).
- **Front Panel:** Decorative laminate, PU painted MDF, or veneer polish.
- **Dimensions:**
  - Height: 3 ft – 3'6"
  - Depth: 2' – 2'6"
  - Length: As per layout.
- **Storage:** Lockable drawers with telescopic channels and adjustable shelves.
- **Hardware:** SS handles, hinges, and auto-closing drawer channels.

### 5. Office Furniture

- **Table:**
  - Size: 5 ft x 2.5 ft OR as per layout.
  - 19 mm plywood structure with laminate finish and modesty panel.
  - Top with 1 mm laminate or 12 mm glass on top.
- **Storage Units:**
  - Side credenza (3 ft x 1.5 ft) with shutters and drawers.
- **Chairs:**
  - Ergonomic, cushioned, adjustable height (Godrej/Featherlite equivalent).
- **Conference Table** (if applicable):
  - 8–10 ft length, plywood structure with veneer or laminate finish.

### 6. Packing Counter

- **Structure:**
  - 19 mm BWR plywood with laminate finish.
  - Heavy-duty for weight handling.
- **Top Finish:**
  - Post-formed laminate or solid surface.
- **Storage:**
  - Multiple shelves for packing material, lockable cabinet for stock.
- **Dimensions:**
  - Height: 3 ft
  - Depth: 2.5 ft
  - Length: As per requirement (typically 6–8 ft).

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|    |                         | <p><b>7. Hardware &amp; Accessories</b></p> <ul style="list-style-type: none"> <li>Hinges: Soft-close, SS (Hettich, Ebco, or equivalent).</li> <li>Drawer Channels: Heavy-duty telescopic channels.</li> <li>Handles: SS finish.</li> <li>Edge Banding: 2 mm PVC edge banding on all exposed edges.</li> </ul> <p><b>8. Finish</b></p> <ul style="list-style-type: none"> <li><b>Laminate Finish:</b> 1 mm thick decorative laminate in approved shade (Greenlam, Merino, Century).</li> <li><b>Polish:</b> PU or melamine polish for veneer surfaces.</li> <li><b>Paint:</b> Two coats of PU or NC paint on MDF if specified.</li> </ul> <p><b>9. Electrical Provisions</b></p> <ul style="list-style-type: none"> <li>Provision for LED strip lighting inside display racks.</li> <li>All wiring concealed in PVC conduits, modular switches (Legrand or equivalent).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 7. | Wall Putty & Plastering | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>All plastering and putty works shall comply with CPWD Specification <ul style="list-style-type: none"> <li>All materials should be <b>approved brand</b></li> </ul> </li> <li>Workmanship should be as per good trade practice.</li> </ul> <p><b>2. MATERIALS</b></p> <p><b>2.1 Cement</b></p> <ul style="list-style-type: none"> <li>Ordinary Portland Cement (OPC) 43 grade / PPC conforming.</li> <li>Fresh and from approved source.</li> </ul> <p><b>2.2 Sand</b></p> <ul style="list-style-type: none"> <li>Fine aggregate shall conform,</li> <li>Sand shall be clean, well-graded, and free from clay, silt, or organic matter.</li> </ul> <p><b>2.3 Water</b></p> <ul style="list-style-type: none"> <li>Potable, clean, and free from harmful substances.</li> </ul> <p><b>2.4 Wall Putty</b></p> <ul style="list-style-type: none"> <li><b>White Cement-based Putty</b> of approved brand (JK Wall Putty, Birla White, or equivalent).</li> </ul> <p><b>3. SURFACE PREPARATION</b></p> <ul style="list-style-type: none"> <li>All walls shall be cleaned of dust, mortar droppings, and loose particles.</li> <li>Wet the surface thoroughly before plastering.</li> <li>Remove all efflorescence and apply a <b>slurry coat of cement</b> (cement: water ratio 1:1.5) before plaster.</li> </ul> <p><b>4. PLASTERING WORK</b></p> <p><b>4.1 Thickness</b></p> <ul style="list-style-type: none"> <li><b>Internal Walls:</b> 12 mm cement plaster (1:6) OR 15 mm (1:6) in two coats as specified.</li> <li><b>External Walls:</b> 18 mm cement plaster (1:6) in two coats OR as per design.</li> </ul> <p><b>4.2 Mix Ratio</b></p> <ul style="list-style-type: none"> <li><b>Cement : Sand</b> = 1:6 for general plaster.</li> <li>For finishing layer, ratio can be 1:4 for smooth finish.</li> </ul> <p><b>4.3 Application</b></p> <ul style="list-style-type: none"> <li><b>First Coat:</b> 10 mm thick in 1:6 mix.</li> <li><b>Second Coat:</b> 6 mm thick in 1:4 mix (finish coat).</li> <li>Apply undercoat, roughen surface for bonding before applying the finish coat.</li> <li>Ensure verticality and level using plumb bob and straight edge.</li> </ul> <p><b>4.4 Curing</b></p> <ul style="list-style-type: none"> <li>Cure plastered surface for <b>minimum 7 days</b> continuously.</li> </ul> | approx 5000 sq. feet |

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|    |               | <p><b>5. WALL PUTTY WORK</b></p> <ul style="list-style-type: none"> <li>• Apply after plaster is fully dry (minimum 15 days curing).</li> <li>• <b>First Coat:</b> Apply 1–1.5 mm thick layer of wall putty using a putty blade.</li> <li>• <b>Second Coat:</b> After drying, apply another 1 mm coat for smooth finish.</li> <li>• <b>Final Thickness:</b> 2 mm approx.</li> <li>• Smooth the surface by wet rubbing using emery paper after drying.</li> <li>• Ensure a <b>perfectly level and smooth finish</b> before painting.</li> </ul> <p><b>6. FINISHING AND TOLERANCES</b></p> <ul style="list-style-type: none"> <li>• Finished plaster shall be true to plumb and smooth without cracks, hollows, or unevenness.</li> <li>• Variation in flatness should not exceed 3 mm when checked with a 2 mm straight edge.</li> </ul> <p><b>7. MEASUREMENT</b></p> <ul style="list-style-type: none"> <li>• Plaster shall be measured in <b>square feet</b> of actual surface finished..</li> </ul> <p><b>8. MODE OF PAYMENT</b></p> <ul style="list-style-type: none"> <li>• Payment shall be made on the basis of <b>finished surface area</b> in sq.feet.</li> <li>• Rate to include: <ul style="list-style-type: none"> <li>○ Surface preparation</li> <li>○ Material &amp; labor</li> <li>○ Curing</li> <li>○ Scaffolding</li> <li>○ Complete finishing ready for painting</li> </ul> </li> </ul> <p><b>9. BRANDS (APPROVED)</b></p> <ul style="list-style-type: none"> <li>• <b>Wall Putty:</b> Birla White / JK Wall Putty / Asian Paints Putty.</li> <li>• <b>Cement:</b> ACC / UltraTech / Ambuja / JK.</li> </ul> <p><b>Sand:</b> Washed river sand.</p> |                      |
| 8. | Wall Painting | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>• Painting work shall be carried out strictly in accordance with <b>CPWD Specifications</b> .</li> <li>• Paints and primers must be from <b>approved brands</b></li> <li>• All materials must be <b>first quality, fresh stock</b>, and approved by the Engineer-in-Charge.</li> </ul> <p><b>2. MATERIALS</b></p> <ul style="list-style-type: none"> <li>• <b>Primer for Plastered Surfaces:</b> <ul style="list-style-type: none"> <li>○ Water-based Cement Primer.</li> </ul> </li> <li>• <b>Putty:</b> <ul style="list-style-type: none"> <li>○ White Cement-based Wall Putty of approved brand (Birla White, JK, Asian Paints).</li> </ul> </li> <li>• <b>Paint Finish:</b> <ul style="list-style-type: none"> <li>○ <b>Interior Walls:</b> Plastic Emulsion Paint / Acrylic Distemper (washable).</li> <li>○ <b>Exterior Walls:</b> Exterior Acrylic Emulsion (weatherproof &amp; UV-resistant).</li> </ul> </li> <li>• <b>Brands (Approved):</b> <ul style="list-style-type: none"> <li>○ Asian Paints / Nerolac / Berger / Dulux / Shalimar.</li> </ul> </li> </ul> <p><b>3. SURFACE PREPARATION</b></p> <ul style="list-style-type: none"> <li>• Ensure plaster is <b>fully cured and dried</b> (minimum 15 days after plastering).</li> <li>• Clean surface of dust, grease, mortar droppings.</li> <li>• Scrape off any loose paint or lime wash.</li> <li>• Fill cracks with <b>approved crack filler compound</b>.</li> <li>• Apply two coats of <b>wall putty</b> for a smooth finish, sand with emery paper after drying.</li> </ul>                                      | approx 1500 sq. feet |

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|    |                    | <p><b>4. APPLICATION PROCEDURE</b></p> <p><b>4.1 Primer</b></p> <ul style="list-style-type: none"> <li>• Apply <b>one coat of water-thinkable cement primer</b> on dry plastered walls using brush or spray.</li> <li>• Allow 6–8 hours drying before next coat.</li> </ul> <p><b>4.2 Wall Putty</b></p> <ul style="list-style-type: none"> <li>• Apply 1–2 mm thick wall putty in 2 coats for smoothness.</li> <li>• Rub down with fine emery paper after drying.</li> </ul> <p><b>4.3 Interior Painting</b></p> <ul style="list-style-type: none"> <li>• Apply <b>two or more coats</b> of Plastic Emulsion Paint (approved shade) over primer and putty finish.</li> <li>• Each coat to be thinned with water as per manufacturer's instructions and allowed to dry for minimum 6 hours before next coat.</li> </ul> <p><b>4.4 Exterior Painting</b></p> <ul style="list-style-type: none"> <li>• Apply <b>primer coat of exterior primer</b>.</li> <li>• Apply <b>two or more coats</b> of Exterior Acrylic Emulsion (weatherproof).</li> <li>• Minimum coverage: 4–5 m<sup>2</sup> per liter per coat depending on surface.</li> </ul> <p><b>5. PAINT FINISH TYPES</b></p> <ul style="list-style-type: none"> <li>• <b>Interior:</b> <ul style="list-style-type: none"> <li>○ <b>Option 1:</b> Acrylic Washable Distemper – Economical.</li> <li>○ <b>Option 2:</b> Premium Plastic Emulsion – Durable and smooth finish.</li> </ul> </li> <li>• <b>Exterior:</b> <ul style="list-style-type: none"> <li>○ Exterior Acrylic Emulsion with silicon additives for waterproofing.</li> </ul> </li> </ul> <p><b>6. TOOLS &amp; EQUIPMENT</b></p> <ul style="list-style-type: none"> <li>• Good quality brushes, rollers, or spray gun.</li> <li>• Sandpaper for surface preparation.</li> <li>• Clean buckets and mixing paddles.</li> </ul> <p><b>7. CURING / DRYING</b></p> <ul style="list-style-type: none"> <li>• No curing required for paint, but ensure each coat is <b>completely dry</b> before applying the next.</li> </ul> <p><b>8. TOLERANCES &amp; FINISH</b></p> <ul style="list-style-type: none"> <li>• Painted surfaces shall be <b>even, uniform, and free from brush marks, cracks, or patches</b>.</li> <li>• Shade and finish shall be consistent across the entire surface.</li> </ul> <p><b>9. MEASUREMENT</b></p> <ul style="list-style-type: none"> <li>• Measured in <b>square meters of painted surface</b>.</li> <li>• Deductions for openings exceeding 0.5 m<sup>2</sup></li> </ul> <p><b>10. MODE OF PAYMENT</b></p> <ul style="list-style-type: none"> <li>• Rate shall include: <ul style="list-style-type: none"> <li>○ Surface preparation (scraping, cleaning, putty work).</li> <li>○ Primer coat, two coats of paint.</li> <li>○ Scaffolding and labor charges.</li> <li>○ All tools and equipment.</li> </ul> </li> </ul> <p><b>11. APPROVED BRANDS</b></p> <ul style="list-style-type: none"> <li>• <b>Plastic Emulsion / Exterior Paint:</b> Asian Paints (Tractor / Royale / Apex), Berger (WeatherCoat), Nerolac, Dulux.</li> <li>• <b>Primer:</b> Asian / Berger / Nerolac.</li> <li>• <b>Putty:</b> JK / Birla White / Asian Paints.</li> </ul> |                     |
| 9. | Wall Paneling Work | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>• Work shall be carried out as per: <ul style="list-style-type: none"> <li>○ Good industry practices for interior finishes.</li> </ul> </li> <li>• The paneling shall be <b>true to line, level, and plumb</b>, free from warps and visible joints.</li> <li>• Approved shop drawings to be followed for design, dimensions, and joint details.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | as per work on site |

## 2. MATERIALS

### 2.1 Base Framework

- **Wooden Framework:**
  - 2"x1" (50mm x 25mm) seasoned hardwood battens, moisture content 12% ± 2%.
  - Treated with **anti-termite and preservative chemicals**.
- **Alternate Option:**
  - MS tube framework (25mm x 25mm, 18 gauge), powder-coated, rust-proof.

### 2.2 Panel Surface

- **Option 1:** 12mm/19mm thick **BWR grade plywood** finished with:
  - Decorative Laminate (1mm thick) OR
  - Natural Veneer (0.6mm thick) with PU polish.
- **Option 2:** MDF board for PU paint finish.
- **Option 3:** ACP (Aluminum Composite Panel) for contemporary look.

### 2.3 Backing & Insulation

- Backside to have **6mm ply** for rigidity where required.
- Acoustic or thermal insulation (Glass wool / Rock wool) if specified.

### 2.4 Adhesive & Hardware

- Synthetic resin adhesive
- Screws: SS or brass, rust-proof.
- Joinery: Adhesive + Mechanical fixing.
- Edge Banding: 2mm PVC tape for laminate finish.

## 3. SURFACE PREPARATION

- Wall surface shall be clean, dry, and level.
- Base framework fixed to wall using:
  - Dash fasteners at 600mm c/c horizontally and vertically.
- Framework spacing: **450–600mm c/c** both directions.

## 4. INSTALLATION

- **Step 1:** Fix framework with anti-termite treatment.
- **Step 2:** Apply plywood/MDF boards on framework with screws at 300mm c/c.
- **Step 3:** Finish with selected laminate/veneer/ACP using adhesive and edge banding.
- **Step 4:** For veneer – sand and apply **melamine/PU polish in 3 coats**.
- **Step 5:** Provide skirting and edge trims as per design.

## 5. FINISH

- **Laminate Finish:** 1mm thick decorative laminate (Greenlam/Merino/Century).
- **Veneer Finish:** PU polish (clear or stain as approved).
- **Painted Finish:** PU or NC paint over MDF with primer and sanding.

## 6. JOINT DETAILS

- Joints shall be **hairline and aligned**.
- Provide **grooves (6mm or as per design)** between panels for aesthetics.
- No visible screw heads on finished surface.

## 7. MEASUREMENT

- Measured in **square feet of the finished surface**.

## 8. MODE OF PAYMENT

- Rate includes:
  - Framework, panels, laminate/veneer/ACP.
  - Adhesive, hardware, polishing/finishing.
  - Scaffolding and labor charges.
- Complete in all respects as per approved design.

## 9. APPROVED BRANDS

- **Plywood:** Century / Greenply / Kitply.
- **Laminate:** Greenlam / Merino / Century.
- **Veneer:** Greenlam / Century / Durian.
- **Polish:** Asian / ICA / Sirca, **Adhesive:** Fevicol SH / Pidilite.

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| 10. | Floor Tiles & wall tiles | <p><b>1. MATERIALS</b></p> <p><b><i>Floor Tiles</i></b></p> <ul style="list-style-type: none"> <li>• <b>Type:</b> Vitrified Tiles / Double Charged / Glazed Ceramic (as per design).</li> <li>• <b>Size:</b> 600x600 mm or 800x800 mm (for showroom area), anti-skid for toilets.</li> <li>• <b>Water Absorption:</b> &lt;0.08%</li> <li>• <b>Brands:</b> Kajaria / Somany / Johnson / Nitco / Orient Bell / or equivalent</li> </ul> <p><b><i>Wall Tiles</i></b></p> <ul style="list-style-type: none"> <li>• <b>Type:</b> Ceramic Glazed Tiles for wall dado, size 300x600 mm or 450x600 mm.</li> <li>• <b>Finish:</b> Glossy or matte as per approved design.</li> <li>• <b>Brands:</b> Kajaria / Somany / Johnson / Nitco.</li> </ul> <p><b><i>Adhesive &amp; Grout</i></b></p> <ul style="list-style-type: none"> <li>• <b>Tile Adhesive:</b> Polymer-modified adhesive</li> <li>• <b>Grout:</b> Epoxy or cement-based colored grout of approved make.</li> <li>• Approved brands: Roff / MYK Laticrete / Weber / Bal.</li> </ul> <p><b>3. SURFACE PREPARATION</b></p> <ul style="list-style-type: none"> <li>• Base RCC/Plaster to be clean, level, and free from dust, grease, and laitance.</li> <li>• Make the surface slightly rough for adhesion.</li> <li>• Maintain proper slope in wet areas (to floor drain).</li> </ul> <p><b>4. BEDDING &amp; FIXING</b></p> <p><b><i>Floor Tiling</i></b></p> <ul style="list-style-type: none"> <li>• <b>Option 1:</b> <ul style="list-style-type: none"> <li>○ 20 mm thick cement mortar bed (1:4) over base concrete.</li> <li>○ Apply neat cement slurry @ 3.3 kg/m<sup>2</sup> on bed.</li> <li>○ Fix tiles in line and level, lightly tapped with wooden mallet.</li> </ul> </li> <li>• <b>Option 2 (Preferred):</b> <ul style="list-style-type: none"> <li>○ Fix tiles using <b>Tile Adhesive</b> on clean RCC screed.</li> <li>○ Apply adhesive evenly with notched trowel (3–4 mm thickness).</li> <li>○ Press tiles and ensure uniform contact.</li> </ul> </li> </ul> <p><b><i>4.2 Wall Tiling</i></b></p> <ul style="list-style-type: none"> <li>• Use tile adhesive for fixing wall tiles.</li> <li>• Maintain uniform joints (1.5–3 mm) using spacers.</li> </ul> <p><b>5. JOINT FILLING</b></p> <ul style="list-style-type: none"> <li>• Fill tile joints with <b>epoxy grout</b> or cement-based colored grout after 24 hours of laying.</li> <li>• Clean excess grout immediately.</li> </ul> <p><b>6. CURING</b></p> <ul style="list-style-type: none"> <li>• Cement mortar bed and joints to be cured for <b>minimum 7 days</b> (if cement-based grout is used).</li> </ul> | 4000 sq. feet approx |
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|     |                    | <p><b>7. FINISHING</b></p> <ul style="list-style-type: none"> <li>Tiles shall be: <ul style="list-style-type: none"> <li><b>True to line, level, and plumb.</b></li> <li>Free from lippage, cracks, and shade variation.</li> </ul> </li> <li>Joints to be uniform and neat.</li> </ul> <p><b>8. MEASUREMENT</b></p> <ul style="list-style-type: none"> <li>Measured in <b>square feet of finished tile surface.</b></li> </ul> <p><b>9. MODE OF PAYMENT</b></p> <ul style="list-style-type: none"> <li>Rate includes: <ul style="list-style-type: none"> <li>Base preparation</li> <li>Adhesive / mortar bedding</li> <li>Laying and joint filling</li> <li>Cleaning, curing, and scaffolding</li> </ul> </li> <li>Complete in all respects as per design.</li> </ul> <p><b>10. APPROVED BRANDS</b></p> <ul style="list-style-type: none"> <li><b>Tiles:</b> Kajaria, Somany, Johnson, Nitco, Orient Bell.</li> <li><b>Adhesive/Grout:</b> MYK Laticrete, Roff, Weber.</li> <li><b>Spacers:</b> Roff / MYK.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 11. | False Ceiling Work | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>False ceiling shall be installed as per <b>CPWD specifications</b>, relevant IS codes, and manufacturer's recommendations.</li> <li>All materials must be <b>approved make.</b></li> <li>Contractor shall provide material samples, and obtain approval before execution.</li> <li>Work includes: <ul style="list-style-type: none"> <li>Framework (GI channels / aluminum sections)</li> <li>Panels (Gypsum boards / Mineral fiber tiles / PVC laminated tiles)</li> <li>Edge finishing and joint treatment</li> <li>Painting / Lamination</li> <li>Fixtures cutouts for lights, AC diffusers, sprinklers.</li> </ul> </li> </ul> <p><b>2. TYPE OF FALSE CEILING</b></p> <ul style="list-style-type: none"> <li><b>Material:</b> Gypsum Board (12.5 mm thick) or Mineral Fiber Acoustic Tiles (for acoustic properties).</li> <li><b>Design:</b> Grid ceiling or seamless gypsum ceiling as per showroom design.</li> <li><b>Height:</b> Generally 8'–10' clear height from finished floor level.</li> </ul> <p><b>3. MATERIAL SPECIFICATIONS</b></p> <p><b>A. Framework</b></p> <ul style="list-style-type: none"> <li><b>Sections:</b> GI sections, hot-dip galvanized, thickness: <b>0.5 mm to 0.55 mm.</b></li> <li><b>Components:</b> <ul style="list-style-type: none"> <li><b>Perimeter Channel:</b> 0.5 mm thick, 27 mm high.</li> <li><b>Intermediate Channel:</b> 45 mm × 15 mm, 0.9 mm thick.</li> <li><b>Ceiling Sections:</b> 80 mm × 26 mm, 0.5 mm thick.</li> </ul> </li> <li><b>Suspension System:</b> <ul style="list-style-type: none"> <li>GI wire hangers (4 mm dia) with adjustable cleats at 1200 mm c/c.</li> <li>Dash fasteners 6 mm dia for ceiling support.</li> </ul> </li> </ul> | 2200 sq. feet approx |

**B. Panels**

- **Gypsum Board:** 12.5 mm thick, tapered edge
- **Mineral Fiber Tiles:** 595 mm × 595 mm, thickness 12 mm / 15 mm, NRC ≥ 0.55, Fire resistant.
- **PVC Laminated Tiles:** For wet area ceilings.

**C. Jointing & Finishing**

- **Jointing Tape:** Fiber tape 50 mm wide.
- **Jointing Compound:** As per standards
- **Primer & Paint:** Two coats primer, two coats emulsion paint / laminate finish.

**4. INSTALLATION DETAILS**

- Mark ceiling level on all walls using laser level.
- Fix **perimeter channel** to walls with nylon sleeves & screws at 450 mm c/c.
- Suspend intermediate channels from ceiling slab using GI wire & cleats.
- Fix ceiling sections at **450 mm c/c**.
- Place gypsum boards / tiles on framework, secure with screws (25 mm length).
- Provide cutouts for:
  - **Recessed lights / LED panels**
  - **Air conditioning diffusers**
  - **Sprinklers / smoke detectors** (if applicable)
- All cutouts to be finished with proper edge trims.

**5. PAINTING & FINISHING**

- Apply **two coats of primer** and **two coats of premium emulsion paint** (shade approved by Engineer-in-Charge).
- Alternatively, **laminated finish** for luxury look in display areas.

**6. TESTING & QUALITY CHECK**

- Check for:
  - Level tolerance: ±2 mm.
  - Firmness of suspension.
  - Smooth joints without visible cracks.
- Ensure no sagging under load.

**7. APPROVED MAKES**

- **Framework:** Gypsteel Ultra (Saint-Gobain), India Gypsum, USG Boral.
- **Boards:** Gyproc, USG Boral, Armstrong.
- **Tiles:** Armstrong, Gyproc, Aerolite.
- **Paint:** Asian Paints, Berger, Dulux.

**8. CPWD DSR REFERENCE**

- **13.50 to 13.60** – False ceiling with gypsum board / mineral fiber tiles.
- **13.62** – Providing and fixing calcium silicate / PVC laminated ceiling.

✓ **RECOMMENDED**

- **Type:** Gypsum Board False Ceiling in display & sales areas.
- **Acoustic Mineral Fiber Ceiling Tiles** in office / cashier areas for noise reduction.
- **Height:** Maintain clear height of 8'–10'.
- Integrated **lighting** (LED panels), AC vents, and decorative grooves.

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| 12. | Drinking water dispenser, Plumbing Work and Rest Room Accessories | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>All plumbing and sanitary works shall conform to:             <ul style="list-style-type: none"> <li><b>CPWD Specifications 2022</b> (Part – Plumbing)</li> <li>Water supply fittings</li> <li>Sanitary appliances</li> </ul> </li> <li>Use <b>first-quality approved marked / equalant materials</b>.</li> <li>All installations shall be <b>tested for leakproofness and performance before handover</b>.</li> </ul> <p><b>2. DRINKING WATER DISPENSER</b></p> <ul style="list-style-type: none"> <li><b>Type:</b> Floor Standing / Wall Mounted with Cooling facility.</li> <li><b>Capacity:</b> 40–80 liters per hour cooling capacity (suitable for staff &amp; visitors).</li> <li><b>Body:</b> Stainless Steel, corrosion-resistant.</li> <li><b>Compressor:</b> Hermetically sealed, eco-friendly refrigerant (R134a or better).</li> <li><b>Water Outlet:</b> Self-closing push-type faucet for hygienic dispensing.</li> <li><b>Electrical Requirement:</b> 230V, 50 Hz, single phase.</li> <li><b>Brands:</b> Blue Star, Usha, Voltas, Racold.</li> </ul> <p><b>3. PLUMBING WORK</b></p> <p><b>3.1 Water Supply System</b></p> <ul style="list-style-type: none"> <li><b>Pipes:</b> <ul style="list-style-type: none"> <li>Internal: CPVC pipes with solvent cement joints</li> </ul> </li> <li><b>Valves &amp; Fittings:</b> Brass full-way valves</li> <li><b>Pressure:</b> Pipes shall withstand min. 10 kg/cm<sup>2</sup>.</li> </ul> <p><b>3.2 Drainage System</b></p> <ul style="list-style-type: none"> <li><b>Pipes:</b> <ul style="list-style-type: none"> <li>Soil &amp; Waste: UPVC SWR pipes (IS:13592) with rubber ring joints.</li> <li>Ventilation pipes</li> </ul> </li> <li><b>Slope:</b> Min. 1 in 40 for waste pipes, 1 in 60 for soil pipes.</li> <li><b>Traps:</b> Floor traps – SS gratings, deep seal.</li> </ul> <p><b>3.3 Water Storage</b></p> <ul style="list-style-type: none"> <li><b>Overhead Tank:</b> HDPE/LLDPE tank of required capacity with lockable cover.</li> <li><b>Float Valve:</b> Brass, heavy-duty.</li> </ul> <p><b>3.4 Fixtures &amp; Fittings</b></p> <ul style="list-style-type: none"> <li><b>Wash Basins:</b> Vitreous china, size 550x400 mm.</li> <li><b>WC (Toilets):</b> Floor-mounted European type, S/P trap, white color.</li> <li><b>Urinals:</b> Ceramic, with automatic flush valve.</li> <li><b>Taps:</b> Chromium-plated brass taps</li> <li><b>Health Faucet:</b> ABS, flexible pipe, wall bracket.</li> <li><b>Mirror:</b> 5 mm beveled edge with SS frame.</li> </ul> <p><b>4. RESTROOM ACCESSORIES</b></p> <ul style="list-style-type: none"> <li><b>Soap Dispenser:</b> Wall-mounted, ABS/SS, 500 ml capacity.</li> <li><b>Towel Dispenser:</b> Paper towel or hand dryer (automatic, 1000–1500 W).</li> <li><b>Grab Bar:</b> SS, 32 mm dia, in handicapped toilets.</li> <li><b>Dustbins:</b> SS pedal-operated bins.</li> <li><b>Exhaust Fan:</b> PVC frame, 230 mm dia, 1400 rpm.</li> <li><b>Toilet Roll Holder:</b> SS, wall-mounted.</li> <li><b>Urinal Screen:</b> Frosted glass or compact laminate partition.</li> </ul> | <p>01 Water Dispenser</p> <p>and</p> <p>other as per work on site</p> |
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|     |                                               | <p><b>5. INSTALLATION &amp; TESTING</b></p> <ul style="list-style-type: none"> <li>Water lines shall be pressure-tested at <b>1.5 times operating pressure</b>.</li> <li>All sanitary fittings shall be securely fixed, aligned, and sealed.</li> <li>Leak test for drainage system before flooring.</li> </ul> <p><b>6. MEASUREMENT &amp; PAYMENT</b></p> <ul style="list-style-type: none"> <li>Measured in: <ul style="list-style-type: none"> <li><b>Running feet</b> for pipes.</li> <li><b>Each</b> for fixtures and accessories.</li> </ul> </li> <li>Rate includes: <ul style="list-style-type: none"> <li>Material, labor, fittings, adhesive, testing, and scaffolding.</li> </ul> </li> </ul> <p>Complete in all respects as per design.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
| 13. | Electrical Fitting, Lightings/sound and solar | <p><b>1. LIGHTING SYSTEM</b></p> <p><i>Types of Lights</i></p> <ul style="list-style-type: none"> <li><b>Showroom Display Lighting:</b> <ul style="list-style-type: none"> <li>LED Track Lights: 15W / 20W / 30W with adjustable focus.</li> <li>Recessed LED Downlights (6000K neutral white).</li> </ul> </li> <li><b>General Illumination:</b> <ul style="list-style-type: none"> <li>LED Panel Lights: 2'x2' (36W) for ceiling.</li> <li>LED Surface Lights in passages.</li> </ul> </li> <li><b>Accent Lighting:</b> <ul style="list-style-type: none"> <li>LED Strip Lights in display racks and niches.</li> </ul> </li> <li><b>Outdoor Lighting:</b> <ul style="list-style-type: none"> <li>Weatherproof LED wall lights.</li> <li>Façade spotlights for branding.</li> </ul> </li> </ul> <p><b>2.2 Technical Specs</b></p> <ul style="list-style-type: none"> <li><b>Power Factor:</b> &gt;0.95</li> <li><b>CRI (Color Rendering Index):</b> ≥80</li> <li><b>Efficiency:</b> ≥100 lumens/Watt</li> <li><b>Surge Protection:</b> 2.5 kV minimum</li> <li><b>Brands:</b> Philips, Wipro, Havells, Crompton, Bajaj.</li> </ul> <p><i>Wiring</i></p> <ul style="list-style-type: none"> <li>Copper conductor wires, FRLS type</li> <li>Circuit wiring in PVC conduit</li> <li>Separate circuits for: <ul style="list-style-type: none"> <li>Display lights</li> <li>General lighting</li> <li>Emergency lighting</li> </ul> </li> </ul> <p><b>3. ELECTRICAL FITTINGS</b></p> <ul style="list-style-type: none"> <li><b>Switches &amp; Sockets:</b> Modular type (Anchor / Legrand / Havells).</li> <li><b>Distribution Board:</b> <ul style="list-style-type: none"> <li>Double Door, Powder Coated MCB DB.</li> <li>MCB, RCCB, and SPD (Surge Protection Device)</li> </ul> </li> <li><b>Earthing:</b> <ul style="list-style-type: none"> <li>Copper/GI plate or chemical earthing.</li> <li>Earth resistance: ≤1 Ohm.</li> </ul> </li> </ul> <p><b>4. SOUND SYSTEM</b></p> <ul style="list-style-type: none"> <li><b>PA System:</b> <ul style="list-style-type: none"> <li>Ceiling-mounted speakers (6W to 15W) in showroom areas.</li> <li>Wall-mounted speakers for display zones.</li> <li>Audio Mixer + Amplifier + Microphones.</li> </ul> </li> <li><b>Cable:</b> <ul style="list-style-type: none"> <li>OFC (Oxygen Free Copper) Speaker Cables.</li> </ul> </li> <li><b>Brands:</b> Bosch, Ahuja, JBL or other brand (for high-quality audio).</li> </ul> | as per work on site |

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|     |                   | <p><b>5. SOLAR POWER SYSTEM</b></p> <p><i>5.1 System Type</i></p> <ul style="list-style-type: none"> <li>• <b>Grid-tied Solar PV System</b> with Net Metering as per local DISCOM norms.</li> <li>• <b>Capacity:</b> 5-10 kWp (depending on roof space &amp; load requirement).</li> </ul> <p><i>5.2 Components</i></p> <ul style="list-style-type: none"> <li>• <b>Solar Panels:</b> <ul style="list-style-type: none"> <li>○ Mono PERC or Polycrystalline</li> <li>○ Efficiency: ≥18%.</li> </ul> </li> <li>• <b>Inverter:</b> <ul style="list-style-type: none"> <li>○ MPPT-based String Inverter, IEC 61683 compliant.</li> </ul> </li> <li>• <b>Mounting Structure:</b> <ul style="list-style-type: none"> <li>○ Hot-dip galvanized steel, wind load resistance</li> </ul> </li> <li>• <b>Cables &amp; Junction Boxes:</b> <ul style="list-style-type: none"> <li>○ UV-resistant</li> </ul> </li> </ul> <p><i>5.3 Earthing &amp; Protection</i></p> <ul style="list-style-type: none"> <li>• <b>DC Earthing</b> for PV modules.</li> <li>• <b>AC Earthing</b> for inverter output.</li> <li>• SPD for surge protection.</li> </ul> <p><i>5.4 Performance Guarantee</i></p> <ul style="list-style-type: none"> <li>• Minimum 25 years for panels (80% output).</li> <li>• 5-year warranty on inverter.</li> </ul> <p><b>6. INSTALLATION STANDARDS</b></p> <ul style="list-style-type: none"> <li>• Testing &amp; Commissioning to be done before handover.</li> </ul> <p><b>7. MEASUREMENT &amp; PAYMENT</b></p> <ul style="list-style-type: none"> <li>• Lighting &amp; fitting work measured in <b>points or per item basis</b>.</li> <li>• Solar system in <b>kWp</b>.</li> <li>• Sound system on <b>lump sum or per device basis</b>.</li> </ul> <p><b>8. APPROVED MAKES</b></p> <ul style="list-style-type: none"> <li>• <b>Lighting:</b> Philips, Havells, Crompton, Wipro or equivalent</li> <li>• <b>Switchgear:</b> Schneider, L&amp;T, Legrand or equivalent</li> <li>• <b>Cables:</b> Polycab, Finolex, RR Kabel or equivalent</li> <li>• <b>Solar Panels:</b> Adani, Vikram, Waaree or equivalent</li> <li>• <b>Inverter:</b> SMA, ABB, Delta or equivalent</li> <li>• <b>Sound System:</b> Bosch, Ahuja, JBL or equivalent</li> </ul> |           |
| 14. | Air- Conditioners | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>• All AC units shall be <b>eco-friendly refrigerant compliant</b></li> <li>• Installation to be done by <b>authorized service providers of OEM</b>.</li> </ul> <p><b>2. TYPE OF AIR CONDITIONERS</b></p> <p>For a <b>1800 sq. ft., two-story showroom</b>, recommended AC system:</p> <p>Showroom Area (Ground &amp; First Floor)</p> <ul style="list-style-type: none"> <li>• <b>Type:</b> High Wall Split AC or Cassette AC for better aesthetics.</li> <li>• <b>Capacity:</b> <ul style="list-style-type: none"> <li>○ Showroom area: 8–12 TR (divided into multiple units, 2–3 TR each).</li> <li>○ Office/Manager Room: 1.5–2.0 TR split AC.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06 approx |

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|     |                               | <ul style="list-style-type: none"> <li>• <b>Features:</b> <ul style="list-style-type: none"> <li>○ Inverter Technology for energy efficiency.</li> <li>○ Anti-bacterial &amp; dust filters.</li> <li>○ Auto restart and timer functions.</li> <li>○ Low-noise operation.</li> </ul> </li> </ul> <p><b>Packing/Store Area</b></p> <ul style="list-style-type: none"> <li>• <b>Type:</b> Split AC or Ductable Unit (if required).</li> <li>• <b>Capacity:</b> 1.5 TR – 2 TR per room.</li> </ul> <p><b>3. TECHNICAL SPECIFICATIONS</b></p> <ul style="list-style-type: none"> <li>• <b>Power Supply:</b> 230V <math>\pm</math>10%, 50 Hz, single-phase for units <math>\leq</math>3 TR.</li> <li>• <b>Compressor:</b> Rotary / Scroll, Hermetically Sealed.</li> <li>• <b>Indoor Unit:</b> <ul style="list-style-type: none"> <li>○ Noise Level: <math>\leq</math>45 dB.</li> <li>○ Remote Control with LCD display.</li> </ul> </li> <li>• <b>Outdoor Unit:</b> <ul style="list-style-type: none"> <li>○ Weatherproof, anti-corrosion body.</li> <li>○ Copper condenser coil for durability.</li> </ul> </li> <li>• <b>Refrigerant:</b> R-32 / R-410A (ozone-friendly, zero ODP).</li> </ul> <p><b>4. INSTALLATION REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>• <b>Mounting:</b> <ul style="list-style-type: none"> <li>○ Indoor units fixed using MS brackets and rubber pads for vibration control.</li> <li>○ Outdoor units on GI/SS stand with anti-vibration pads.</li> </ul> </li> <li>• <b>Copper Piping:</b> <ul style="list-style-type: none"> <li>○ ISI-marked, insulated with Nitrile rubber (min. 9 mm thick).</li> <li>○ Proper flare joints with brass nuts.</li> </ul> </li> <li>• <b>Drainage:</b> <ul style="list-style-type: none"> <li>○ PVC drain pipe for condensate, slope for gravity flow.</li> </ul> </li> <li>• <b>Electrical:</b> <ul style="list-style-type: none"> <li>○ Separate circuit with MCB for each AC.</li> <li>○ Proper earthing.</li> </ul> </li> </ul> <p><b>5. TESTING &amp; COMMISSIONING</b></p> <ul style="list-style-type: none"> <li>• Vacuuming of refrigerant lines using a vacuum pump.</li> <li>• Nitrogen pressure testing for leak detection.</li> <li>• Checking current, voltage, and cooling performance.</li> <li>• Demonstration and handover with manuals.</li> </ul> <p><b>6. MEASUREMENT &amp; PAYMENT</b></p> <ul style="list-style-type: none"> <li>• <b>Per number of units installed</b>, including: <ul style="list-style-type: none"> <li>○ Indoor &amp; outdoor unit installation.</li> <li>○ Copper piping, insulation, drain pipe.</li> <li>○ Gas charging, electrical wiring up to isolator.</li> </ul> </li> </ul> <p><b>7. APPROVED MAKES</b></p> <ul style="list-style-type: none"> <li>• <b>AC Units:</b> Daikin, Mitsubishi, Blue Star, Carrier, Voltas, Hitachi, BPL,.</li> <li>• <b>Copper Tubing:</b> Mandev / Rajco / Maxflow.</li> <li>• <b>Insulation:</b> Armaflex / Supreme.</li> </ul> <p><b>Drain Pipes:</b> Astral / Supreme.</p> |                       |
| 15. | Computers, software, Printers | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>• All IT equipment must be <b>brand new, latest generation, and energy efficient</b>.</li> <li>• All equipment shall come with <b>minimum 1-year onsite warranty</b>, and original manufacturer authorization certificate (if required).</li> <li>• All software must be <b>genuine, licensed, and pre-installed where applicable</b>.</li> </ul> <p><b>2. COMPUTERS</b></p> <p><b>2.1 Desktop Computers</b></p> <ul style="list-style-type: none"> <li>• <b>Processor:</b> Intel Core i5 12th Gen / AMD Ryzen 5 (or higher).</li> <li>• <b>Clock Speed:</b> Base frequency 2.5 GHz or higher.</li> <li>• <b>RAM:</b> 8 GB DDR4 (expandable to 16 GB).</li> <li>• <b>Storage:</b> 512 GB SSD (NVMe) or 256 GB SSD + 1 TB HDD.</li> <li>• <b>Graphics:</b> Integrated Intel UHD or AMD Radeon.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | as per specifications |

- **Display:** 21.5” LED Monitor (Full HD).
- **Networking:**
  - Gigabit Ethernet Port.
  - Wi-Fi 802.11ac and Bluetooth 5.0.
- **Ports:**
  - Minimum 4 USB (including USB 3.0), HDMI, Audio Jack.
- **OS:** Windows 11 Professional (64-bit) licensed copy.
- **Keyboard & Mouse:** wired/wireless set.

*Approved Makes:*

HP / Dell / Lenovo / Acer.

## 2.2 Laptops (Optional – For Billing/Manager Use)

- **Processor:** Intel Core i5 12th Gen / AMD Ryzen 5.
- **RAM:** 8 GB DDR4.
- **Storage:** 512 GB SSD.
- **Display:** 14” Full HD, Anti-glare.
- **OS:** Windows 11 Professional.
- **Ports:** HDMI, USB 3.0, USB-C, Audio.
- **Weight:** Less than 1.8 kg.

*Approved Makes:*

HP / Dell / Lenovo.

## 3. SOFTWARE

- **Operating System:** Windows 11 Pro (licensed).
- **Office Suite:** MS Office 2021 (Home & Business) OR Office 365 subscription.
- **Accounting/Inventory Software:**
  - TallyPrime (for GST compliance).
  - OR ERP system as per user requirement.
- **Antivirus:** Quick Heal / Kaspersky / McAfee – 3-year license.
- **Billing Software:** Retail POS software (multi-user license) compatible with printers & barcode scanners.

## 4. PRINTERS

### 4.1 Laser Printer (Monochrome)

- **Print Speed:** 20–25 pages per minute.
- **Print Resolution:** 600 x 600 dpi.
- **Connectivity:** USB 2.0 and Wi-Fi.
- **Duty Cycle:** 5,000 pages per month.
- **Toner:** Easy refill or cartridge replacement.
- **Example Models:** HP LaserJet Pro M126, Canon LBP 6030.

### 4.2 Multifunction Printer (MFP)

- **Functions:** Print, Scan, Copy.
- **Type:** Laser, A4 size.
- **Print Speed:** 20 ppm or more.
- **Connectivity:** USB, Wi-Fi (optional).
- **ADF (Automatic Document Feeder):** Preferred.

### 4.3 Color Printer (For Marketing Material)

- **Type:** Inkjet or Laser.
- **Resolution:** Minimum 1200 x 1200 dpi.
- **Connectivity:** USB/Wi-Fi.
- **Preferred Brands:** HP, Canon, Epson.

## 5. PERIPHERALS

- **Barcode Scanner:** Handheld, USB interface, 1D/2D barcode capable.
- **Thermal Printer:** For billing slips (80 mm width).
- **UPS:** 1 KVA with minimum 30 minutes backup for computers & printers.

## 6. INSTALLATION & COMMISSIONING

- Proper wiring and LAN setup for billing counters and office.
- Printer & software configuration for billing system.
- Network sharing setup for printers.
- Training for staff on software usage (Tally / POS system).

## 7. WARRANTY & MAINTENANCE

- Minimum **1-year onsite warranty** on all hardware.
- OEM certified maintenance & AMC option after warranty.

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|     |                                        | <b>8. APPROVED MAKES</b> <ul style="list-style-type: none"> <li>• <b>Desktops/Laptops:</b> HP, Dell, Lenovo, Acer.</li> <li>• <b>Printers:</b> HP, Canon, Epson.</li> <li>• <b>Software:</b> Microsoft, Tally, Quick Heal.</li> </ul> <b>UPS:</b> APC, Numeric.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |
| 16. | Security Camera Installation & Display | <b>1. GENERAL REQUIREMENTS</b> <ul style="list-style-type: none"> <li>• The CCTV system shall comply with: <ul style="list-style-type: none"> <li>○ <b>CPWD Electrical Works Specifications</b></li> <li>○ IT Equipment Safety</li> <li>○ BIS/ISI Certification for cables &amp; accessories.</li> </ul> </li> <li>• System must include <b>High Definition IP cameras, Network Video Recorder (NVR), Display Monitor, Structured Cabling, and Power Backup.</b></li> <li>• All equipment should have <b>minimum 1-year warranty</b> and OEM authorization.</li> <li>• Complete installation, configuration, and testing by <b>certified professionals.</b></li> </ul> <b>2. CCTV SYSTEM COMPONENTS</b> <b>2.1 Cameras</b> <ul style="list-style-type: none"> <li>• <b>Type:</b> IP Dome &amp; Bullet Cameras (Day/Night, IR).</li> <li>• <b>Resolution:</b> Minimum 2 MP Full HD (1080p) or higher.</li> <li>• <b>Lens:</b> 2.8 mm or 3.6 mm fixed lens.</li> <li>• <b>Features:</b> <ul style="list-style-type: none"> <li>○ IR Night Vision (up to 30 m).</li> <li>○ Motion Detection, Wide Dynamic Range.</li> </ul> </li> <li>• <b>Ingress Protection:</b> IP6 for outdoor cameras.</li> <li>• <b>Material:</b> Metal housing for outdoor, vandal-proof dome for indoor.</li> </ul> <i>Recommended Camera Locations</i> <ul style="list-style-type: none"> <li>• Showroom Entry/Exit: 2 Bullet Cameras.</li> <li>• Cash Counter: 1 Dome Camera.</li> <li>• Display Area: 2 Dome Cameras.</li> <li>• First Floor: 2 Dome Cameras.</li> <li>• Store/Back Area: 1 Dome Camera.</li> </ul> <b>2.2 NVR (Network Video Recorder)</b> <ul style="list-style-type: none"> <li>• <b>Channels:</b> Minimum 8-channel NVR for future expansion.</li> <li>• <b>Recording Resolution:</b> 1080p or higher.</li> <li>• <b>Storage:</b> 2 TB Surveillance Grade HDD (expandable to 6 TB).</li> <li>• <b>Features:</b> <ul style="list-style-type: none"> <li>○ HDMI/VGA Output for display.</li> <li>○ Remote viewing via mobile app.</li> <li>○ Backup via USB.</li> </ul> </li> </ul> <b>2.3 Display Monitor</b> <ul style="list-style-type: none"> <li>• <b>Size:</b> 32" LED Monitor, Full HD (1920x1080).</li> <li>• <b>Type:</b> LED backlit, wall-mounted near the security desk or manager cabin.</li> </ul> <b>2.4 Networking &amp; Accessories</b> <ul style="list-style-type: none"> <li>• <b>Switch:</b> 8-Port Gigabit POE Switch (for IP Cameras).</li> <li>• <b>Cables:</b> CAT-6 UTP Cable with ISI marking.</li> <li>• <b>Connectors:</b> RJ-45 with crimping.</li> <li>• <b>Conduits:</b> ISI-marked PVC conduit with accessories.</li> <li>• <b>Power Backup:</b> UPS 1 KVA for 30 minutes backup.</li> </ul> <b>3. INSTALLATION REQUIREMENTS</b> <ul style="list-style-type: none"> <li>• All cameras should be mounted on <b>MS brackets</b> with anchor fasteners.</li> <li>• <b>Cable routing</b> in concealed conduits with proper junction boxes.</li> <li>• NVR installed in a <b>locked rack/cabinet.</b></li> <li>• Label all cables for easy maintenance.</li> <li>• Provide <b>LAN connectivity</b> for remote access.</li> <li>• Complete system testing before handover.</li> </ul> <b>4. DISPLAY &amp; CONTROL</b> <ul style="list-style-type: none"> <li>• 32" LED monitor for <b>live view.</b></li> <li>• Option for <b>split screen (4/8 view).</b></li> <li>• Provide <b>mobile app and PC software</b> for remote viewing.</li> </ul> | 08 CCTV System and 01 Display Unit |

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|     |                    | <p><b>5. TESTING &amp; COMMISSIONING</b></p> <ul style="list-style-type: none"> <li>Test all cameras for: <ul style="list-style-type: none"> <li>Resolution and clarity.</li> <li>IR functionality at night.</li> <li>NVR recording and playback.</li> </ul> </li> <li>Demonstrate live view, playback, and mobile app integration.</li> </ul> <p><b>6. MEASUREMENT &amp; PAYMENT</b></p> <ul style="list-style-type: none"> <li><b>Per unit basis</b> for cameras, NVR, monitor, cabling (per meter), and accessories.</li> <li>Rate includes <b>supply, installation, commissioning, and testing.</b></li> </ul> <p><b>7. APPROVED MAKES</b></p> <ul style="list-style-type: none"> <li><b>Cameras &amp; NVR:</b> Hikvision, CP Plus, Dahua, Honeywell.</li> <li><b>Monitor:</b> LG, Samsung, Dell.</li> <li><b>Cables:</b> D-Link, Finolex.</li> </ul> <p><b>UPS:</b> APC, Numeric.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 17. | Fire Extinguishers | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>Fire extinguishers shall conform to: <ul style="list-style-type: none"> <li>Portable Fire Extinguishers (Latest Revision)</li> <li>Selection, Installation, and Maintenance</li> <li>Requirements for CO<sub>2</sub> Type Extinguishers</li> </ul> </li> <li>Installation height max 1.5 m from floor level.</li> <li>Fire extinguishers shall be <b>brand new</b>, sealed, and provided with <b>wall-mounting brackets</b>.</li> <li>Each extinguisher must have: <ul style="list-style-type: none"> <li>Discharge nozzle and hose.</li> <li>Pressure gauge for DCP/ABC types.</li> <li>Date of manufacture and refill instructions.</li> </ul> </li> </ul> <p><b>2. TYPES &amp; CAPACITY OF EXTINGUISHERS REQUIRED</b><br/>For a <b>handicraft showroom</b> (wooden items, fabrics, electrical fittings), the following types are recommended:</p> <p><b>2.1 ABC Dry Powder Type Extinguisher</b></p> <ul style="list-style-type: none"> <li><b>Capacity:</b> 6 kg</li> <li><b>Media:</b> Mono-Ammonium Phosphate Dry Chemical Powder</li> <li><b>Propellant:</b> Nitrogen/CO<sub>2</sub> Cartridge</li> <li><b>Discharge Time:</b> Min 13 sec</li> <li><b>Test Pressure:</b> 15 kg/cm<sup>2</sup></li> <li><b>Application:</b> Class A (wood, paper, cloth), Class B (flammable liquids), Class C (electrical fires)</li> <li><b>Location:</b> Main showroom area, near entrance &amp; cash counter.</li> </ul> <p><b>2.2 CO<sub>2</sub> Type Fire Extinguisher</b></p> <ul style="list-style-type: none"> <li><b>Capacity:</b> 4.5 kg</li> <li><b>Media:</b> Carbon Dioxide</li> <li><b>Discharge Time:</b> Min 15 sec</li> <li><b>Application:</b> Electrical Panels, Server, Computer Area</li> <li><b>Location:</b> Office area, near billing and computer section.</li> </ul> <p><b>2.3 Water CO<sub>2</sub> Type Fire Extinguisher</b> (<i>Optional – for wooden handicrafts storage</i>)</p> <ul style="list-style-type: none"> <li><b>Capacity:</b> 9 liters</li> <li><b>Media:</b> Water</li> <li><b>Application:</b> Class A fires only (wood, paper)</li> <li><b>Location:</b> Storage area (if large quantity of wood products).</li> </ul> <p><b>3. QUANTITY &amp; PLACEMENT (NBC Norms)</b></p> <ul style="list-style-type: none"> <li><b>Minimum 1 extinguisher for every 100 sq. m area.</b></li> <li>For 1800 sq. ft. (~167 sq. m), minimum: <ul style="list-style-type: none"> <li><b>ABC Type (6 kg)</b> – 4 Nos.</li> <li><b>CO<sub>2</sub> Type (4.5 kg)</b> – 2 Nos.</li> </ul> </li> <li>Install near exit doors, main entrance, staircase, and near electrical distribution panels.</li> </ul> <p><b>4. INSTALLATION REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>Mount on wall using <b>brackets or stands</b> at 1.0–1.5 m above finished floor.</li> <li>Provide <b>signage and operation instructions</b> above each extinguisher.</li> <li>Fire extinguishers to be easily accessible and not blocked by furniture/display items.</li> </ul> | 06 approx |

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|     |             | <p><b>5. TESTING &amp; COMMISSIONING</b></p> <ul style="list-style-type: none"> <li>• Verify <b>manufacturing date</b> (not older than 6 months).</li> <li>• Ensure <b>pressure gauge in green zone</b> for DCP/ABC extinguishers.</li> <li>• Check <b>weight &amp; sealing</b> of all units before handover.</li> </ul> <p><b>6. WARRANTY &amp; MAINTENANCE</b></p> <ul style="list-style-type: none"> <li>• Minimum <b>1-year warranty</b>.</li> <li>• Supplier must provide <b>refilling and servicing support</b>.</li> <li>• AMC to be offered after expiry of warranty period.</li> </ul> <p><b>7. APPROVED MAKES</b></p> <ul style="list-style-type: none"> <li>• Safex / Minimax / Kanex / FireShield / Ceasefire OR other equalint</li> </ul> <p><b>8. CPWD DSR REFERENCE ITEMS</b></p> <ul style="list-style-type: none"> <li>• <b>18.71</b> – Supply &amp; installation of ISI-marked fire extinguishers.</li> <li>• <b>18.72</b> – Wall brackets for fire extinguishers.</li> </ul> <p>✓ Recommended</p> <ul style="list-style-type: none"> <li>• <b>Ground Floor:</b> <ul style="list-style-type: none"> <li>○ 2 Nos. 6 kg ABC Type (near entrance &amp; cash counter)</li> <li>○ 1 Nos. CO<sub>2</sub> Type (near billing section)</li> </ul> </li> <li>• <b>First Floor:</b> <ul style="list-style-type: none"> <li>○ 2 Nos. 6 kg ABC Type</li> <li>○ 1 Nos. CO<sub>2</sub> Type (near office/computer area)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
| 18. | LED Display | <p><b>1. GENERAL REQUIREMENTS</b></p> <ul style="list-style-type: none"> <li>• The LED display must be <b>energy efficient, high-brightness, and designed for 24/7 operation</b>.</li> <li>• All components (screen, control system, power supply, mounting) shall be of <b>approved make</b>.</li> <li>• Supplier shall provide minimum <b>1-year warranty</b> and <b>onsite installation &amp; commissioning</b>.</li> <li>• Installation shall be done as per manufacturer's guidelines with proper safety and electrical protections.</li> </ul> <p><b>2. TYPE &amp; SIZE OF DISPLAY</b></p> <ul style="list-style-type: none"> <li>• <b>Type:</b> Indoor LED Display for information and promotions.</li> <li>• <b>Screen Size:</b> Minimum <b>55" LED Commercial Display Panel</b> or <b>Custom LED Video Wall</b> (if larger display is required).</li> <li>• <b>Resolution:</b> Full HD (1920×1080) or higher (for 55" unit).</li> <li>• <b>Brightness:</b> ≥ 450 cd/m<sup>2</sup> for indoor display.</li> <li>• <b>Viewing Angle:</b> 178° (H) × 178° (V).</li> <li>• <b>Contrast Ratio:</b> ≥ 1200:1.</li> <li>• <b>Aspect Ratio:</b> 16:9.</li> </ul> <p><b>3. PERFORMANCE FEATURES</b></p> <ul style="list-style-type: none"> <li>• <b>Technology:</b> LED-backlit LCD panel or direct-view LED for video wall.</li> <li>• <b>Input Ports:</b> <ul style="list-style-type: none"> <li>○ HDMI (minimum 2 ports)</li> <li>○ USB, LAN</li> <li>○ Optional: VGA, RS232 for control</li> </ul> </li> <li>• <b>Control Options:</b> <ul style="list-style-type: none"> <li>○ Remote control.</li> <li>○ RS232/LAN control for professional use.</li> </ul> </li> <li>• <b>Operating Hours:</b> 24/7 continuous operation.</li> <li>• <b>Power Supply:</b> 230V ±10%, 50 Hz AC.</li> </ul> <p><b>4. MOUNTING &amp; INSTALLATION</b></p> <ul style="list-style-type: none"> <li>• Mounting type: <b>Wall-mounted</b> or <b>Ceiling-mounted bracket</b>.</li> <li>• Provide <b>concealed wiring in PVC conduit</b>.</li> <li>• Include <b>modular socket outlet with surge protection</b> near the display.</li> <li>• All mounting brackets should be <b>powder-coated MS with load-bearing capacity &gt;2X display weight</b>.</li> </ul> | 01 |

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|-----|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|     |                           | <p><b>5. CONTROL &amp; SOFTWARE</b></p> <ul style="list-style-type: none"> <li>• <b>Content Management:</b> <ul style="list-style-type: none"> <li>○ Play images, videos, and text.</li> <li>○ Support for multiple file formats: JPEG, MP4, AVI, etc.</li> </ul> </li> <li>• <b>Remote Management:</b> <ul style="list-style-type: none"> <li>○ Wireless or LAN-based control for content update.</li> <li>○ Mobile app or PC-based control for playlist scheduling.</li> </ul> </li> </ul> <p><b>6. TESTING &amp; COMMISSIONING</b></p> <ul style="list-style-type: none"> <li>• Verify <b>picture quality, brightness, and viewing angle.</b></li> <li>• Test <b>input signal from HDMI/USB.</b></li> <li>• Ensure <b>secure mounting and concealed wiring.</b></li> <li>• Provide <b>training to showroom staff</b> for operating display.</li> </ul> <p><b>7. WARRANTY &amp; MAINTENANCE</b></p> <ul style="list-style-type: none"> <li>• Minimum <b>1-year onsite warranty.</b></li> <li>• Supplier to provide <b>AMC option after warranty.</b></li> <li>• Must include <b>free installation and commissioning.</b></li> </ul> <p><b>8. APPROVED MAKES</b></p> <ul style="list-style-type: none"> <li>• <b>Samsung, LG, Sony, Panasonic, Vega, Xtreme, BPL.</b></li> </ul> <p><b>9. CPWD DSR REFERENCE</b></p> <ul style="list-style-type: none"> <li>• <b>18.80</b> – Supply and installation of LED Display Panel.</li> <li>• <b>1.20</b> – Electrical point wiring for TV/LED Display.</li> </ul> <p><b>18.54</b> – Modular socket with mounting box.</p> |                 |
| 19. | Inverter for power backup | <p>For a <b>Handicraft Showroom (1800 sq. ft., 2 floors):</b></p> <ul style="list-style-type: none"> <li>• <b>Connected Load:</b> <ul style="list-style-type: none"> <li>○ Lighting: 30–40 LED lights (approx. 1.5 kW)</li> <li>○ Computers, billing, CCTV</li> </ul> </li> <li>• <b>Battery Bank:</b> <ul style="list-style-type: none"> <li>○ 12 V, 150 Ah tubular batteries Backup time: Minimum <b>4 hours</b> for lighting, billing, and security systems.</li> </ul> </li> <li>• <b>Charger:</b> Microprocessor-based, automatic, short-circuit and overload protection.</li> </ul> <p><b>5. CABLING &amp; INSTALLATION</b></p> <ul style="list-style-type: none"> <li>• <b>Power Cable:</b> XLPE insulated, armored cable.</li> <li>• <b>Control Wiring:</b> FRLS copper conductor cables.</li> <li>• <b>Earthing:</b> <ul style="list-style-type: none"> <li>○ Inverter – Dedicated earth connection.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01 complete set |

**PART I**

DATE\_\_\_\_\_

From:

Name:

Address:

Ph:

Fax:

E-mail:

**To,**  
**The President,**  
**M/s. Jai Bhairav Welfare Society**  
Out Side Nathusar Gate, Bikaner  
Distt.- Bikaner 334001, Rajasthan,

Sub: Tender for the Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical,  
Furniture and Services) at Bikaner (Rajasthan)- Submission of Part I - Reg  
Ref: Your Tender Notice **JBWS/Bkn/2025/276 Date 10-07-2025**

Sir,

With reference to your tender notice, we submit herewith our sealed Tender for the Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan), as specified by JAI BHAIKAV WELFARE SOCIETY, BIKANER in this tender document.

We enclose the following documents:

- 1) Tender conditions duly signed in each page and enclosed in token of accepting the Tender conditions
- 2) Authorization letter from the Company for the person to sign the tender.
- 3) Details of the Tenderer (as per Annexure-III)
- 4) Declaration for not having black listed by any other Govt. agencies (as per Annexure-IV).
- 5) Declaration for not having tampered the Tender documents downloaded from the website [www.jbws.in](http://www.jbws.in) (Annexure-V).
- 6) Bid Security Declaration form (as per Annexure VI)
- 7) The copy of certificate of incorporation/registration (If applicable)
- 8) Copy of Memorandum and Articles of Association (If applicable)
- 9) Copy of Registered Partnership deed, in case of Partnership Firm (If applicable)
- 10) Copy of Udyog Aadhaar, GST Registration Certificate & PAN Card
- 11) Work Orders issued by the clients. (If applicable)
- 12) Performance certificate issued by the clients. (If applicable)

Yours faithfully,

**SIGNATURE OF THE TENDERER**

**Encl: As stated above**

## ANNEXURE - III

## DETAILS OF THE TENDERER

|                                  |                                                                                |
|----------------------------------|--------------------------------------------------------------------------------|
| 1. Name of the Tenderer          |                                                                                |
| 2. Registered Office Address     | Telephone Number:<br>Fax :<br>Email : Website, if<br>any                       |
| 3. Contact Person                | Name:<br>Designation:<br>Phone:<br>Mobile:<br>Email:                           |
| 4. Date of Incorporation         |                                                                                |
| 5. Legal Status                  | Proprietorship/partnership/Pvt. Limited/Public Limited/<br>others(Pl. mention) |
| 6. Eligible license holder of    |                                                                                |
| 7. Brief profile of the tenderer |                                                                                |
| 8. PAN Number                    |                                                                                |
| 9. GST Registration Number       |                                                                                |

**SIGNATURE OF THE TENDERER**  
**(with seal and address)**

**ANNEXURE - IV**

**CERTIFICATE**

Date: \_\_\_\_\_

Certified that M/s..... / the firm /company or its partners /  
shareholders had not been blacklisted by any Government Agencies.

**SIGNATURE OF THE TENDERER**  
**(with seal and address)**

## ANNEXURE - V

**DECLARATION FORM**

Date: \_\_\_\_\_

- a) I/We.....having our office at ..... do declare that I/We have carefully read all the conditions of tender floated vide **TENDER REFERENCE No. (JBWS/Bkn/2025/276 Date 10-07-2025)** for the Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan) and will complete the contract as per the tender conditions.
- b) I/We have downloaded the tender document from the internet site [www.jbws.in](http://www.jbws.in) and I/We have not tampered / modified the tender document in any manner. In case, if the same is found to be tampered / modified, I/ We understand that my/our tender will be summarily rejected and I/We am/are liable to be banned from doing business with M/s. Jai Bhairav Welfare Society or prosecuted.

**SIGNATURE OF THE TENDERER**  
**(with seal and address)**

## ANNEXURE – VI

**BID SECURITY DECLARATION FORM**

Date: \_\_\_\_\_

To,  
The President,  
M/s. Jai Bhairav Welfare Society  
Out Side Nathusar Gate, Bikaner  
Distt.- Bikaner 334001, Rajasthan,

***Tender No. :- JBWS/Bkn/2025/276 Date 10-07-2025***

I/We. The undersigned, declare that:

I/We understand that, according to your conditions, bids must be supported by a Bid Securing Declaration.

I/We accept that I/We may be blacklisted from bidding for any contract for a maximum period of 3 years from the date of notification if I am /We are in a breach of any obligation under the bid conditions, because I/We have withdrawn / modified / amended or failure to sign the agreement or to remit the Security Deposit or to execute the contract as per tender conditions, during the period of bid validity specified in the tender document.

I/We understand this Bid Securing Declaration shall cease to be valid if I am/we are not the successful Bidder, upon the earlier of (i) the receipt of your notification of the name of the successful Bidder; or  
(ii) thirty days after the expiration of the validity of my/our Bid.

Yours faithfully,

**SIGNATURE OF THE TENDERER**  
**(with seal and address)**

**PART II**

DATE \_\_\_\_\_

From:

Name:

Address:

Ph:

Fax:

E-mail:

**To,**  
**The President,**  
**M/s. Jai Bhairav Welfare Society**  
Out Side Nathusar Gate, Bikaner  
Distt.- Bikaner 334001, Rajasthan,

Sir,

Sub: Tender for the Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan) Submission of Part II - Price Offer-Reg.

Ref:- Our tender (Technical Bid) submitted for the “Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan)”

In continuation of our above tender, we submit herewith the price offer for the “Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan)” as specified by JAI BHAIRAV WELFARE SOCIETY, BIKANER in this tender document.

We agree to abide by the terms and conditions stipulated by the Jai Bhairav Welfare Society, Bikaner and also agree to complete the entire contract, at the rates quoted by us. The rate quoted and approved by the Jai Bhairav Welfare Society, Bikaner in this tender will hold good as per Jai Bhairav Welfare Society, Bikaner tender conditions.

Yours faithfully,

**SIGNATURE OF THE TENDERER**  
**(with seal and address)**

## ANNEXURE - VIII

**Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at  
Bikaner (Rajasthan)**

|                                  |          |                                                                                   |
|----------------------------------|----------|-----------------------------------------------------------------------------------|
| <b>Site Location</b>             | <b>:</b> | <b>Harolai Mandir Road, Out Side Nathusar Gate,<br/>Bikaner-334001 Rajasthan.</b> |
| <b>Brief description of work</b> | <b>:</b> | <b>Covered Area 1800 Sq feet</b>                                                  |
| <b>Plot Size</b>                 | <b>:</b> | <b>25' x 40' (1000 sq. ft. per floor)</b>                                         |
| <b>Total Carpet Area</b>         | <b>:</b> | <b>1800 sq. ft. (Double Story)</b>                                                |
| <b>Total Land Area</b>           | <b>:</b> | <b>1000 Sq.ft.</b>                                                                |
| <b>Grand Floor Area</b>          | <b>:</b> | <b>900 Sq. ft.</b>                                                                |
| <b>First Floor Area</b>          | <b>:</b> | <b>900 Sq. ft.</b>                                                                |
| <b>Open Area</b>                 | <b>:</b> | <b>100 Sq. ft.</b>                                                                |
| <b>Total Prop. Covd. Area</b>    | <b>:</b> | <b>1800 Sq.ft.</b>                                                                |

| S.No. | DESCRIPTION OF WORKS                                          | Details Specification Required       | RATE/ Amount |
|-------|---------------------------------------------------------------|--------------------------------------|--------------|
| 1     | Glass Doors                                                   | Main Entrance Glass Door             |              |
| 2     | Glass Work                                                    | Glass Work                           |              |
| 3     | Shutters                                                      | Shutters                             |              |
| 4     | Sign Board/frond facade                                       | Sign Board/frond facade              |              |
| 5     | Display Decorations areas                                     | Display Wall Panels                  |              |
|       |                                                               | Display Counters                     |              |
|       |                                                               | Ceiling Decoration (Display Area)    |              |
|       |                                                               | Display Lighting                     |              |
|       |                                                               | Storage/Back-end Display Units       |              |
|       |                                                               | Signage & Graphics                   |              |
|       |                                                               | Painting & Finishing                 |              |
|       |                                                               | Electrical Fittings for Display      |              |
| 6     | Racks, Shelves, Furnitures, office, sale and packing counters | Wall-Mounted Display Racks & Shelves |              |
|       |                                                               | Free-Standing Display Racks          |              |
|       |                                                               | Office Furniture                     |              |
|       |                                                               | 1 Table                              |              |
|       |                                                               | 2 Storage Units                      |              |
|       |                                                               | 3 Chairs                             |              |
|       |                                                               | 4 Conference Table                   |              |

|    |                                                                   |                           |                        |  |
|----|-------------------------------------------------------------------|---------------------------|------------------------|--|
|    |                                                                   | 5                         | Packing Counter        |  |
|    |                                                                   | 6                         | Storage                |  |
|    |                                                                   | 7                         | Hardware & Accessories |  |
|    |                                                                   | 8                         | Finish                 |  |
|    |                                                                   | 9                         | Laminate Finish        |  |
|    |                                                                   | 10                        | Electrical Provisions  |  |
| 7  | Wall Putty & Plastering                                           | Wall Putty & Plastering   |                        |  |
| 8  | Wall Painting                                                     | Wall Painting             |                        |  |
| 9  | Wall Paneling Work                                                | Wall Paneling Work        |                        |  |
| 10 | Floor Tiles & wall tiles                                          | Floor Tiles & wall tiles  |                        |  |
| 11 | False Ceiling Work                                                | False Ceiling Work        |                        |  |
| 12 | Drinking water dispenser, Plumbing Work and Rest Room Accessories | DRINKING WATER DISPENSER  |                        |  |
|    |                                                                   | PLUMBING WORK             |                        |  |
|    |                                                                   | 1                         | Water Supply System    |  |
|    |                                                                   | 2                         | Drainage System        |  |
|    |                                                                   | 3                         | Water Storage          |  |
|    |                                                                   | 4                         | Fixtures & Fittings    |  |
|    |                                                                   | 5                         | RESTROOM ACCESSORIES   |  |
|    |                                                                   | 6                         | Soap Dispenser         |  |
|    |                                                                   | 7                         | Towel Dispenser        |  |
|    |                                                                   | 8                         | Grab Bar               |  |
|    |                                                                   | 9                         | Dustbins               |  |
|    |                                                                   | 10                        | Exhaust Fan            |  |
|    |                                                                   | 11                        | Toilet Roll Holder     |  |
|    |                                                                   | 12                        | Urinal Screen          |  |
| 13 | Electrical Fitting, Lightings/sound and                           | Showroom Display Lighting |                        |  |

|    |                                        |                                        |                              |  |
|----|----------------------------------------|----------------------------------------|------------------------------|--|
|    | solar                                  | General Illumination                   |                              |  |
|    |                                        | Accent Lighting                        |                              |  |
|    |                                        | Outdoor Lighting                       |                              |  |
|    |                                        | <i>Wiring</i>                          |                              |  |
|    |                                        | ELECTRICAL FITTINGS                    |                              |  |
|    |                                        | 1. Switches & Sockets                  |                              |  |
|    |                                        | 2. Distribution Board                  |                              |  |
|    |                                        | 3. Earthing                            |                              |  |
|    |                                        | SOUND SYSTEM                           |                              |  |
|    |                                        | SOLAR POWER SYSTEM                     |                              |  |
| 14 | Air- Conditioners                      | 1.5 TR split AC                        |                              |  |
|    |                                        | 2.0 TR split AC                        |                              |  |
| 15 | Computers, software, Printers          | COMPUTERS                              |                              |  |
|    |                                        | SOFTWARE                               |                              |  |
|    |                                        | PRINTERS                               |                              |  |
|    |                                        | Multifunction Printer (MFP)            |                              |  |
|    |                                        | Color Printer (For Marketing Material) |                              |  |
|    |                                        | Laser Printer (Monochrome)             |                              |  |
|    |                                        | Laptop                                 |                              |  |
| 16 | Security Camera Installation & Display | CCTV SYSTEM COMPONENTS                 |                              |  |
|    |                                        | 1                                      | Cameras                      |  |
|    |                                        | 2                                      | NVR (Network Video Recorder) |  |
|    |                                        | 3                                      | Display Monitor              |  |
|    |                                        | 4                                      | Networking & Accessories     |  |
|    |                                        | 5                                      | INSTALLATION REQUIREMENTS    |  |
|    |                                        | 6                                      | DISPLAY & CONTROL            |  |

|    |                           |                                                       |                         |  |
|----|---------------------------|-------------------------------------------------------|-------------------------|--|
|    |                           | 7                                                     | TESTING & COMMISSIONING |  |
| 17 | Fire Extinguishers        | 06 Fire Extinguishers                                 |                         |  |
| 18 | LED Display               | Screen Size: Minimum 55" LED Commercial Display Panel |                         |  |
| 19 | Inverter for power backup | Inverter for power backup                             |                         |  |

**Note:**

- a) The Bidder shall quote the Lump sum costs in the above given format.
- b) The lump sum offer shall provide for all superintendence, labour, technical assistance, material, plant, equipment and all other things required for executing and completing all the works as per defined Scope of Work.

**SIGNATURE OF THE TENDERER**  
**(with seal and address)**

## ANNEXURE - IX

**CHECKLIST OF DOCUMENTS****Documents to be enclosed in Part-I:**

| S.No | Checklist                                                                                                                                                                                         | Enclosed (Yes/No) | Reference in the Bid (Page No.) |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|
| 1    | A covering letter on your letter head addressed to The President, <b>M/s. Jai Bhairav Welfare Society</b> Out Side Nathusar Gate, Bikaner Distt.- Bikaner 334001, Rajasthan, (as per Annexure-II) |                   |                                 |
| 2    | Tender conditions duly signed in each page and enclosed in token of accepting the Tender conditions                                                                                               |                   |                                 |
| 3    | Authorization letter from the Company for the person to sign the tender                                                                                                                           |                   |                                 |
| 4    | Details of the Tenderer (as per Annexure-III)                                                                                                                                                     |                   |                                 |
| 5    | Declaration for not having black listed by any other Govt. agencies (as per Annexure-IV)                                                                                                          |                   |                                 |
| 6    | Declaration for not having tampered the Tender documents downloaded from the websites (Annexure-V).                                                                                               |                   |                                 |
| 7    | Bid Security Declaration form (as per Annexure VI)                                                                                                                                                |                   |                                 |
| 8    | The copy of certificate of incorporation/registration.                                                                                                                                            |                   |                                 |
| 9    | Copy of Memorandum and Articles of Association                                                                                                                                                    |                   |                                 |
| 10   | Copy of Registered Partnership deed, in case of Partnership Firm                                                                                                                                  |                   |                                 |
| 11   | Copy of Udyog Aadhaar, GST Registration Certificate & PAN Card                                                                                                                                    |                   |                                 |
| 12   | Notarized translated English version of the documents in a language other than English/Tamil, if any                                                                                              |                   |                                 |

**Documents to be enclosed in Part-II**

| S.No | Checklist                                                                                                                                                                                     | Enclosed (Yes/No) |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1.   | A covering letter on your letter head addressed to The Prisdent, <b>Jai Bhairav Welfare Society</b> Out Side Nathusar Gate, Bikaner Distt.- Bikaner 334001, Rajasthan, (as per Annexure- VII) |                   |
| 2.   | Price Bid as per Annexure- VIII of the Tender document.                                                                                                                                       |                   |

Both 'Part I – Technical bid' cover and 'Part II – Price bid' cover must be placed in a separate sealed cover superscripted as "Tender for the Handicraft Emporium (Construction & Complete Interior Development, Civil, Electrical, Furniture and Services) at Bikaner (Rajasthan)" and addressed to ("**Jai Bhairav Welfare Society** Out Side Nathusar Gate, Bikaner Distt.- Bikaner 334001, Rajasthan, ), containing the name and address of the Tenderer.

**Note: Tenders submitted in unsealed cover would summarily be rejected.**